

SURVEYOR'S CERTIFICATE

I, JAMES P. HADDAN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RAY SMITH.
2. THE LANDS SURVEYED LIE WITHIN THE SE 1/4 OF SECTION 13, T. 12 N., R. 20 E., M.D.B.&M., AND THE SURVEY WAS COMPLETED ON THE 18 TH DAY OF JANUARY, 1994.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED.

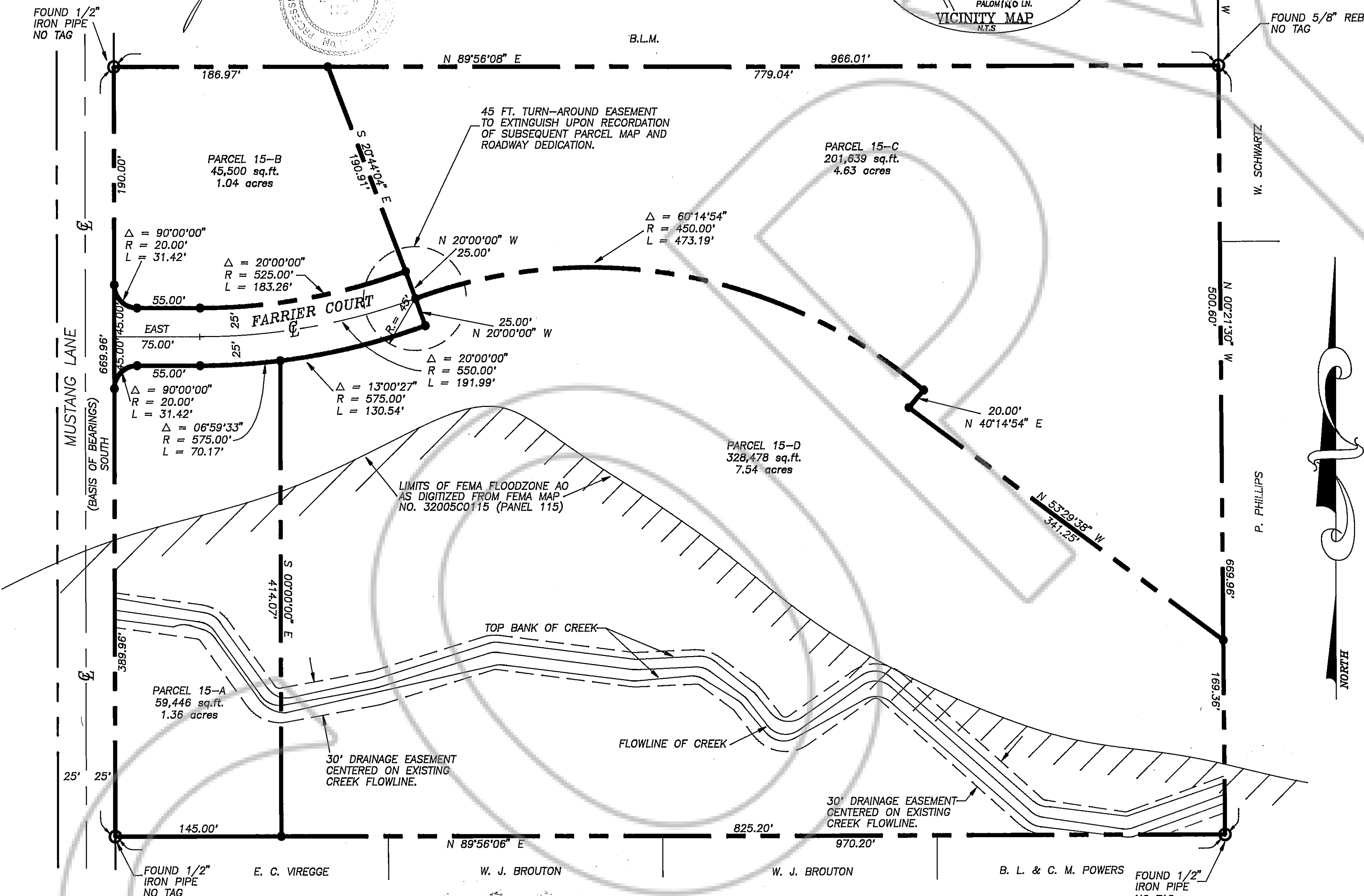
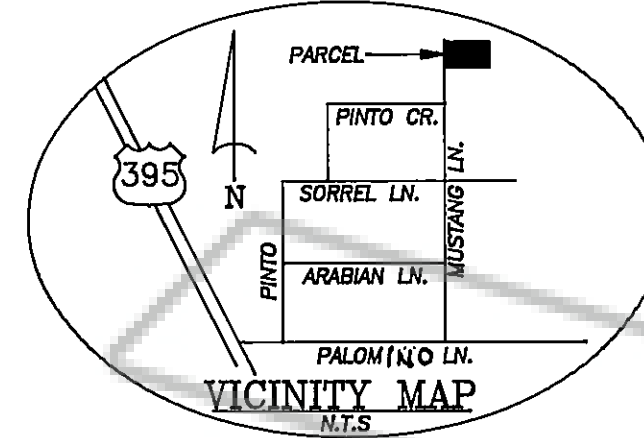
James P. Haddan
 JAMES P. HADDAN P.L.S. 5286 DATE 2/2/94

BASIS OF BEARINGS

THE WEST PROPERTY LINE OF LOT 15 AS SHOWN ON THE RUHENSTROTH RANCHOS SUBDIVISION RECORDED AS PLAT 21706 DOUGLAS CO., NEVADA (BEARING SOUTH).

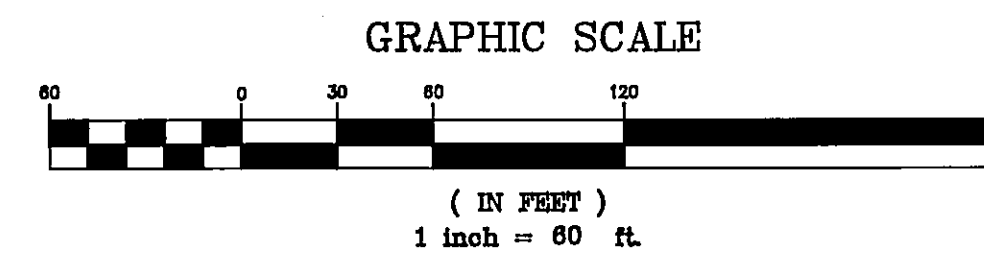
LEGEND:

- - SET 5/8" REBAR AND CAP NO. 5286
- - FOUND AS INDICATED
- ⊕ - CENTERLINE



NOTES:

1. PUBLIC UTILITY EASEMENTS ARE 5 FEET ALONG INTERIOR LOT LINES AND 7.5 FEET ADJACENT TO STREETS, UNLESS OTHERWISE SHOWN.
2. ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
3. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDENT ON THE TYPE OF SYSTEM) BE MAINTAINED BETWEEN THE WELL AND THE SEPTIC SYSTEMS.
4. THERE WERE NO WELLS, SEPTIC SYSTEMS OR STRUCTURES LOCATED ON THIS PARCEL ON THE DATE OF THIS SURVEY (EXCEPT AS SHOWN).
5. ALL PARCELS SHOWN HEREON MUST CONNECT TO A WATER AND OR SEWER SYSTEM WHEN ANY WATER AND OR SEWER SYSTEM IS WITHIN 660' OF ANY EXTERIOR BOUNDARY OF THIS MAP. THE OWNERS OF THESE PARCELS SHALL PARTICIPATE IN ANY ASSESSMENT DISTRICT FORMED WITHIN THE AREA TO PROVIDE WATER SERVICE AND OR SEWER SERVICE TO THE AREA.
6. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS HAVE BEEN PLACED ON THE LOT OR ON ADJOINING LOTS IN NONCOMPLIANCE WITH THE SEPARATIONS REQUIRED BY NEVADA STATE HEALTH CODE.
7. THESE PARCELS WILL COMPLY WITH ANY DOUGLAS COUNTY POLICY REGARDING SCHOOL MITIGATION FEES AS MAY BE ADOPTED BY THE BOARD OF COMMISSIONERS AND UNIFORMLY APPLIED.



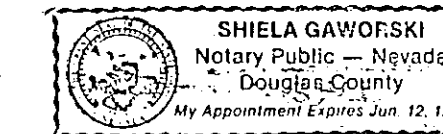
OWNERS CERTIFICATE

I, ROBERT DIULLO, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT OF WAY AS DELINEATED ON THIS MAP.

Robert Diullo
 ROBERT DIULLO DATE 1-27-94

STATE OF NEVADA }
COUNTY OF DOUGLAS } S.S.

ON THIS 27TH DAY OF JANUARY 1994 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, ROBERT DIULLO, PROVEN TO ME TO BE THE PERSON, WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT.



Sheila Gawofski
 SHEILA GAWOFSKI
 Notary Public - Nevada,
 Douglas County
 My Appointment Expires June 12, 1995
 NOTARY PUBLIC

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDERS SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN OR MORTGAGE HOLDERS OF RECORD: THERE ARE NO LIEN OR MORTGAGE HOLDERS OF RECORD.

James D. Rose
 JAMES D. ROSE DATE
 VICE PRESIDENT
 STEWART TITLE CO.

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

James Williams 1-27-94 DATE
 SOUTHWEST GAS
Shawn Matthews 1-27-94 DATE
 SIERRA PACIFIC POWER
Robert Diullo 2-3-94 DATE
 CONTINENTAL TELEPHONE CO.

COUNTY ENGINEER'S CERTIFICATE

I, MARK B. PALMER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Mark B. Palmer 2/28/94 DATE
 MARK B. PALMER, P.E.
 DOUGLAS COUNTY ENGINEER

PUBLIC WORKS CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PUBLIC WORKS DEPARTMENT ON THE 15TH DAY OF JANUARY 1994 AND WAS DULY APPROVED; IN ADDITION THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

John Renz 2/28/94 DATE
 JOHN RENZ
 CHIEF PLANNING OFFICIAL

COUNTY TAX COLLECTOR

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

APN 29-442-01
Barbara J. Reed 3-1-94 DATE
 BARBARA J. REED
 DOUGLAS COUNTY CLERK-TREASURER

TOTAL AREA = 14.89 ACRES

PARCEL MAP
 FOR
 ROBERT DIULLO

A DIVISION OF LOT 15 AS SHOWN ON "RUHENSTROTH RANCHOS SUBDIVISION" RECORDED AS PLAT NO. 21706 BEING A PORTION OF THE SE 1/4 OF SECTION 13, T. 12 N., R. 20 E., M.D.B.&M., DOUGLAS COUNTY, NEVADA

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 1ST DAY OF March, 1994 AT 5:55 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 397 OF OFFICIAL RECORDS, AT PAGE 213, DOCUMENT NUMBER 331330 RECORDED AT THE REQUEST OF RAY SMITH.

Armla Koenig
 ARMLA KOENIG
 DOUGLAS COUNTY RECORDER

HE HADDAN ENGINEERING 300 HOTSPRINGS ROAD NO.11 CARSON CITY, NEVADA 89708 (702)883-6595

DRAWN BY: J. GILLES 1-19-94 DRAWING NO.: 93183PM1