

DECLARATION OF HOMESTEAD

(MARK ONE)

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF A FAMILY



PATRICK J MARTINEAU and DONINE P MARTINEAU

do individ: Ily or severaly certify and declare as follows:

A. (MARK ONE)

- (1) I am single, not the head of a family.
- (2) PATRICK J MARTINEAU is the head of a family, consisting of himself/herself and

and is now residing with that family on the land and premises (or in the mobile home) located in the City of _____, County of DOUGLAS, State of Nevada and more particularly described as follows: SEE EXHIBIT A ATTACHED TO BACK OF FORM

and commonly known as _____

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (MARK ONE)

- (1) No former declaration of homestead has been made by me, or us, or either of us.
- (2) This declaration constitutes an abandonment of the former declaration recorded _____

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 1st day of MARCH, 1994.

Pat Martineau
(PRINT OR TYPE NAME HERE)
PAT MARTINEAU
(PRINT OR TYPE NAME HERE)

Donine Martineau
(PRINT OR TYPE NAME HERE)
DONINE Martineau
(PRINT OR TYPE NAME HERE)


STATE OF NEVADA

County of Carson City SS.

ON March 1st, 1994, before me, the undersigned, a Notary Public in and for said State,

personally appeared - PAT MARTINEAU & Donine MARTINEAU -

known to me to be the person(s) whose name(s) (s) subscribed to the within instrument and acknowledged that (s) executed the same.

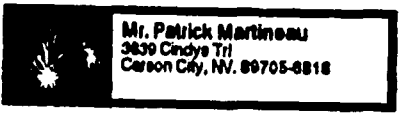
WITNESS my hand and official seal.

ROBYN L. CHRISTL
Notary Public -- Nevada
Douglas County
My Appointment Expires Aug. 23, 1996

Robert L Christl
Notary Public in and for said State.
Aug 23 1996
(PRINT OR TYPE NAME HERE)

TYPE OR PRINT **RECORDING REQUESTED BY** THIS SPACE FOR RECORDER'S USE ONLY

AND WHEN RECORDED MAIL TO

Name
Street
Address
City & State


Mr. Patrick Martineau
3639 Cindy Trl
Carson City, NV. 89705-6816

331333

BK0394PG0287

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southeast 1/4 of the Southeast 1/4 of Section 1, Township 14 North, Range 19 East, M.D.B. & M., and more particularly described as follows:

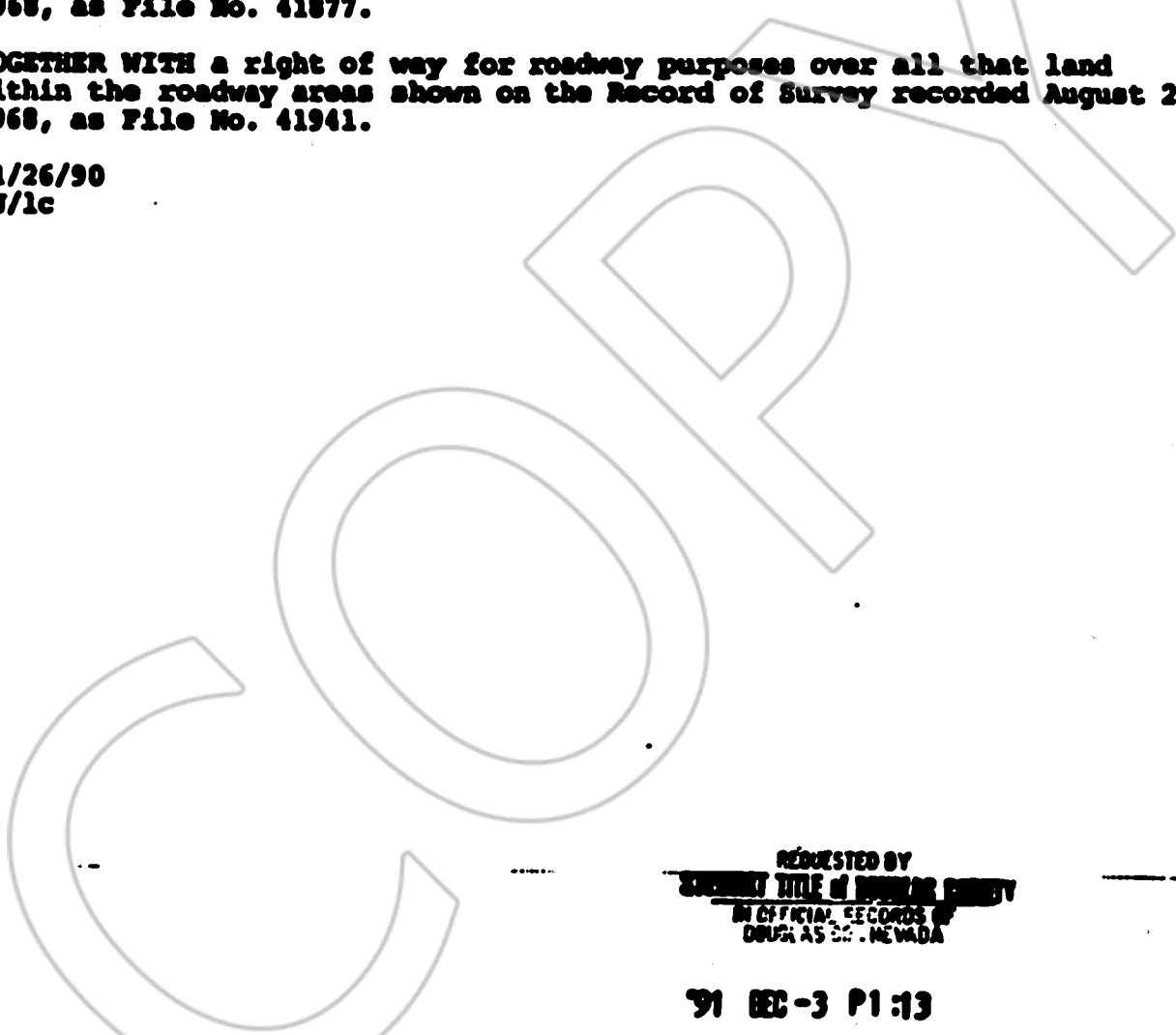
Parcel 3 Parcel Map No. 2 for RUTH S. BELL, filed for record November 20, 1990, in Book 1190 of Official Records, at Page 3105, Douglas County, Nevada, as Document No. 239400.

Assessment Parcel No.: 13-062-12

TOGETHER WITH a right of way for roadway purposes over all that land within the roadway areas shown on the Record of Survey recorded August 15, 1968, as File No. 41877.

TOGETHER WITH a right of way for roadway purposes over all that land within the roadway areas shown on the Record of Survey recorded August 22, 1968, as File No. 41941.

11/26/90
JJ/lc



REQUESTED BY
~~SUZANNE BEAUDREAU~~
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

91 DEC-3 P1:13

REQUESTED BY
Patrick Martinson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

SUZANNE BEAUDREAU
RECORDER
60 PAID KJ DEPUTY
266255
BOOK 1291 PAGE 251

94 MAR-2 A9:19

SUZANNE BEAUDREAU
RECORDER
800 PAID K2 DEPUTY

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BK 0394 PG 0288