ORDER NO: 09001449/AH

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

GRANT WOLF, INCORPORATED, a Nevada corporation

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

WARDELL V. WINSLOW and HOLLY H. WINSLOW, husband and wife as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Week #37-167-22-01, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 45 day of February,

Grant Wolf, Incorporated a Nevada corporadion

Richard S. Wolf Secretary

STATE OF Nevada

) :SS

COUNTY OF Douglas

FEBRUARY 4+4 RICHARD S. WOLF , personally appeared before me, a Notary

Public, who is the SECRETARY

GRANT WOLF INCORPURATED corporation, personally known or proved to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that HE executed the same for the purposes therein stated.

> Notary Public

JANE DAVIS Notary Public - State of Nevada Appointment Recorded in Daug MY APPOINTMENT EXPRES 11 Y 22

WHEN RECORDED MAIL TO: Wardell V. Winslow 193 Hemlock Ct. Palo Alto, CA 94306

The Grantor(s) declare(s): Document Transfer Tax is \$14.95 (X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449

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An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 080 (inclusive) and Units 141 through 204 (inclusive) as through certain Condominium Plan Recorded July 14, 1988, as shown on that 182057; and (B) Unit No. 167 as shown and defined Document No. said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, as Document No. amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the ___Prime ___ "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-286-09



STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUBLAS CO., NEVADA

'94 MAR -2 A9:40

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SUZANNE BEAUDREAU
RECORDER DEPUTY