## GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

FRANK LYTTLE AND KAREN L. LYTTLE husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

ANDREW S. RICE AND ELLEN J. RICE, husband and wife, as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 9TH day of FEBRUARY, 1994.

FRANK LYTTLE

STATE OF NEVADA

):SS

COUNTY OF DOUGLAS

)

personally appeared before me, a Notary

ELISABETH BUKER
Notary Public - State of Nevada

Appointment Recorded in Douglas County

MY APPOINTMENT EXPIRES NOV. 8, 1994

On tell 23 1994, personally ap Public, TRAVE LYTTLE AND

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

KARE

Notary Public

WHEN RECORDED MAIL TO: ANDREW S. RICE BOX 2076 MINDEN, NV 89423

The Grantor(s) declare(s):
Document Transfer Tax is \$344.50
(X) computed on full value of property conveyed

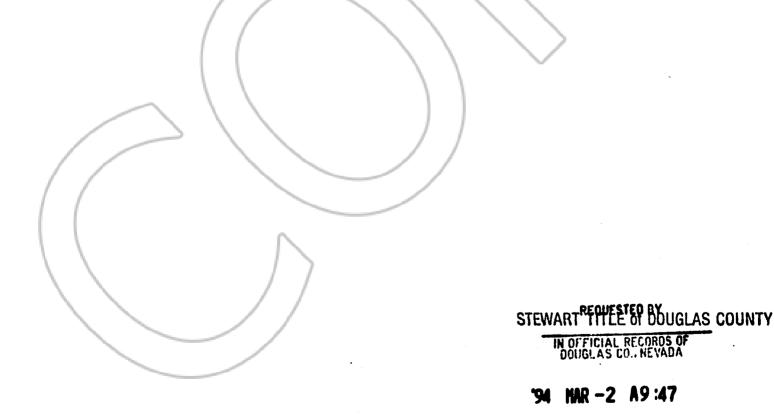
MAIL TAX STATEMENTS TO: MR. AND MRS. RICE

## LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, Block D, as set forth on the Official Plat of MACKLAND SUBDIVISION, filed in the Office of the County Recorder on December 4, 1980, Book 1280, Page 475, Document No. 51372, and by Certificate of Amendment recorded November 7, 1984, Book 1184, Page 510, Document No. 109722, both of Official Records of Douglas County, Nevada.

Assessment Parcel No. 25-553-02.



**331340** BK 0 3 9 4 PG 0 3 0 8 SUZANNE BEAUDREAU

800 RECORDER

PAIU DEPUTY