

When Recorded Mail to:
AMERICA'S LENDING NETWORK, INC.
3050 Chain Bridge Road, Suite #304
Fairfax, VA 22030

341924
7072406

[Space Above This Line For Recording Data]

NOTE: After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

AMERICA'S LENDING NETWORK, INC.
Its Successors and/or Assigns

all beneficial interest under that certain Deed of Trust dated April 6, 1993, executed by Robert R. Karrasch and Mary F. Karrasch, husband and wife as joint tenants, Trustor; to Commonwealth Land Title Company, a California Corporation, Trustee; and recorded APRIL 19, 1993, in Book 0493 Page 3429 of _____ in the Office of the County Recorder of Douglas County, NV.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein, and as follows:

Lot 12, in Block A, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 055, Filing No. 35914.

APN: 27-491-07

Dated this 1st day of May, 1993.

**RESOLUTION TRUST CORPORATION AS CONSERVATOR
FOR STANDARD FEDERAL SAVINGS ASSOCIATION**

By: Ann Holmes Pennywitt
Ann Holmes Pennywitt, Administrative Vice President

[Space Below This Line For Acknowledgment]
(ACKNOWLEDGEMENT: FOR CORPORATION)

STATE OF Virginia, Fairfax COUNTY ss:
On this 1st day of May, 1993, before me, the undersigned, a Notary Public in and for said County, personally appeared Ann Holmes Pennywitt, Administrative Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
(Reserved for official seal)

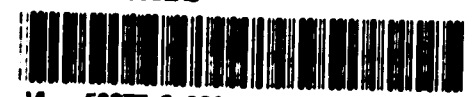
Signature: Tawanna R. Roberson

Notary Public in and for said County and State

Tawanna R. Roberson
Name (typed or printed)

My Commission Expires:

Jan 31 1995
LN. # 7072406 PL. # 341924
COUNTY DOUGLAS



RETURN TO
ONTRAK
PO BOX 3829
FREDERICK, MD 21701

SEAL

331351

7072406

BOMAC Form AOL-ALN BK 0394PG0334

J# = 502TT.S.00144 STATE NV

COPY

REQUESTED BY
Ontrak Services
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

94 MAR -2 11:00

331351

BK 0394 PGO 335

SUZANNE BEAUDREAU
CLERK RECORDER
\$ 8.00 PAID K2 DEPUTY