

RECORDING REQUESTED BY  
and When Recorded Mail This Deed and,  
Unless Otherwise Shown Below,  
Mail Tax Statements To:

Mr. & Mrs. John W. Hamm  
5848 Oakwood Drive  
Marysville, California 95901

**QUITCLAIM DEED**

A.P.N. \_\_\_\_\_

THE UNDERSIGNED DECLARE:  
Documentary Transfer Tax \$ NONE # 5

This conveyance transfers the Grantor's interest  
into his or her revocable living trust.  
Exemption: NRS 375.090-8

WE, JOHN W. HAMM and BETTY A. HAMM, husband and wife, hereby remise, release and quitclaim to JOHN W. HAMM and BETTY A. HAMM, TRUSTEES of the HAMM FAMILY LIVING TRUST DATED FEBRUARY 22, 1994, any and all right, title and interest in and to that certain real property situated in the unincorporated area of Douglas County, Nevada, described as follows:

As per Exhibit "A" attached hereto and incorporated herein by this reference.

Dated: February 22, 1994

*John W. Hamm*  
\_\_\_\_\_  
John W. Hamm

*Betty A. Hamm*  
\_\_\_\_\_  
Betty A. Hamm

STATE OF CALIFORNIA }  
COUNTY OF YUBA } ss.

On February 22, 1994 before me, a Notary Public in and for said County and State, personally appeared JOHN W. HAMM and BETTY A. HAMM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



*J.E. Sarazen*  
\_\_\_\_\_  
Notary Public

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE  
**331445**

SAME AS CURRENTLY OF RECORD  
Name Street Address City, State ZIP  
BK0394PG0563

## EXHIBIT A

Legal Description of Parcel No. 07-130-19

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant in common in the following described real property ("The Real Property") located in Douglas County, Nevada:

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox recorded February 10, 1978, in Book 278 of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

**EXCEPTING FROM THE REAL PROPERTY** the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

**ALSO EXCEPTING FROM THE REAL PROPERTY** as reserved to CAPRI RESORTS, INC., its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

**TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY** a "Unit" a defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233, and amended by an instrument recorded April 20, 1983, in Book 483 at page 1021, as Document No. 78917 and again amended by an instrument recorded July 20, 1983, in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983, in Book 1083, at page 2572 as Document No. 89535, Official Records of Douglas County, Nevada ("Declaration"), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

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COPY

REQUESTED BY  
John Hamm  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

94 NR-3 MO:11

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SUZANNE BEAUDREAU  
RECORDER  
\$ 9.00 PAID KO DEPUTY