

✓ Sheerin Walsh Keely
1692 County Rd
Minden NV 89423

APN: 42-150-13 (a portion)

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ #8

THIS INDENTURE WITNESSETH: That **NORMAN J. MILLER AND NANCY M. MILLER**, husband and wife, as joint tenants with right of survivorship, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, hereinafter collectively referred to as **GRANTOR**, do hereby Grant, Bargain, Sell and Convey to **NORMAN J. MILLER AND NANCY M. MILLER**, Trustees of The Miller Family Trust dated September 1, 1986, and to the heirs and assigns of such **GRANTEE** forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as a portion of APN 42-150-13, and more particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof by this reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

Witness our hands this 23rd day of February, 1994.

STATE OF CALIFORNIA)
) ss.
County of Los Angeles)

Norman J. Miller
NORMAN J. MILLER

On February 23, 1994,
personally appeared before me, a Notary Public,
NORMAN J. MILLER and NANCY M. MILLER,
personally known or proved to me to be the persons
whose names are subscribed to the above instrument
who acknowledged that they executed the instrument.

Nancy M. Miller
NANCY M. MILLER

Gerald E. Curry
Notary Public

WHEN RECORDED MAIL TO:
TREIMAN & CURRY
21515 VANOWEN STREET, SUITE 211
CANOGA PARK, CA 91303-2787

The grantor(s) declare(s):
Documentary transfer tax is \$ #8
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.



MAIL TAX STATEMENTS TO:
NORMAN J. AND NANCY M. MILLER
2691 LEMON DRIVE
SIMI VALLEY, CA 93063

331449

BK0394PG0570

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An Undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 to 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 123 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 4, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32, or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-150-13

REQUESTED BY
Sheerin Walsh & Keely
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

94 MR-3 MO:23

331449

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SUZANNE BLAUDREAU
 RECORDER
 \$ 8.00 PAID K2 DEPUTY