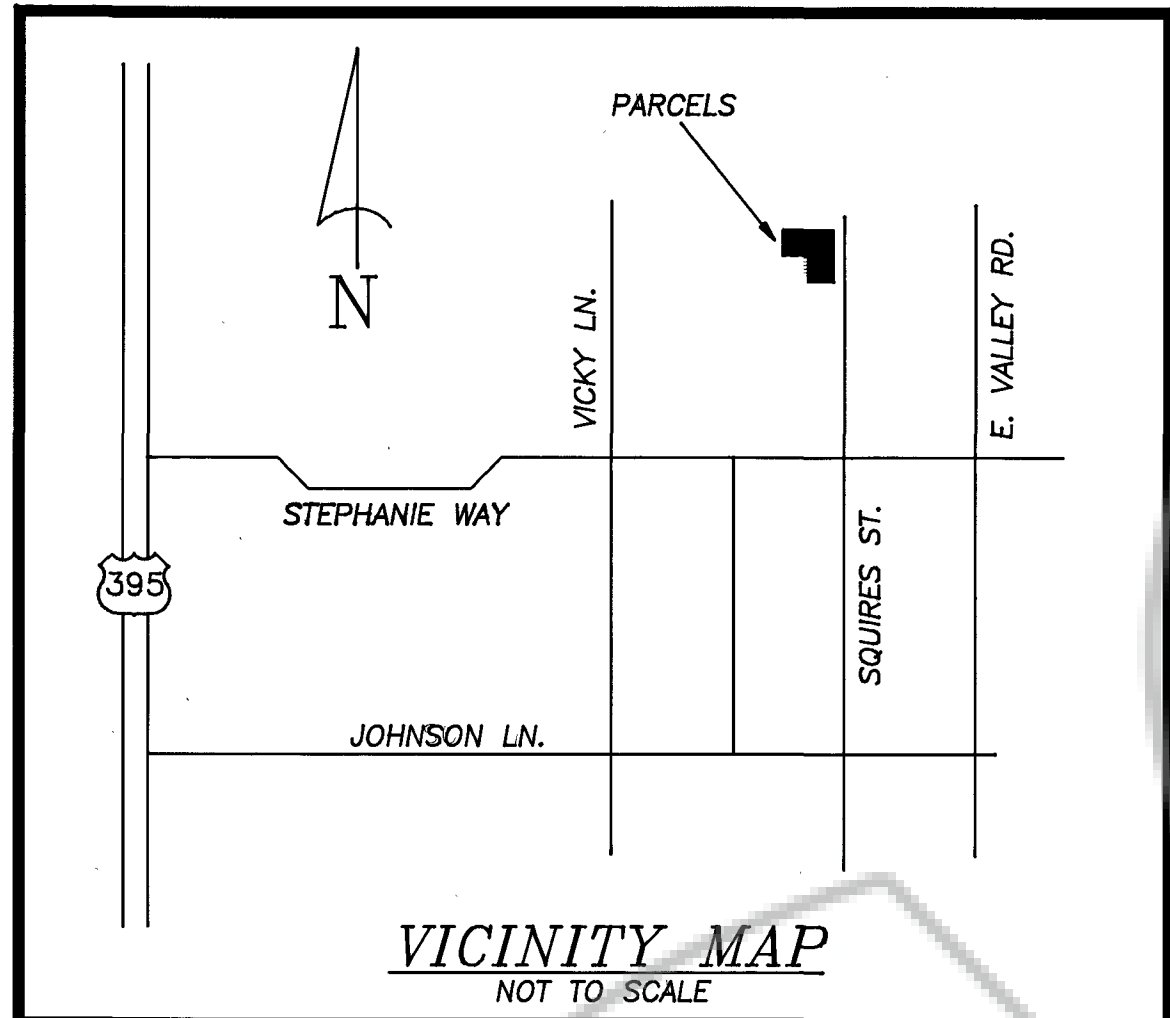


**NOTES:**

- PUBLIC UTILITY EASEMENTS ARE 5 FEET ALONG INTERIOR LOT LINES AND 7.5 FEET ADJACENT TO STREETS, UNLESS OTHERWISE SHOWN.
- ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
- IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDENT ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND THE SEPTIC SYSTEMS.
- THERE WERE NO WELLS, SEPTIC SYSTEMS OR STRUCTURES LOCATED ON THIS PARCEL ON THE DATE OF THIS SURVEY (EXCEPT AS SHOWN).
- ALL PARCELS SHOWN HEREON MUST CONNECT TO A WATER AND OR SEWER SYSTEM WHEN ANY WATER AND OR SEWER SYSTEM IS WITHIN 660' OF ANY EXTERIOR BOUNDARY OF THIS MAP. THE OWNERS OF THESE PARCELS SHALL PARTICIPATE IN ANY ASSESSMENT DISTRICT FORMED WITHIN THE AREA TO PROVIDE WATER SERVICE AND OR SEWER SERVICE TO THE AREA.
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS HAVE BEEN PLACED ON THE LOT OR ON ADJOINING LOTS IN NONCOMPLIANCE WITH THE SEPARATIONS REQUIRED BY NEVADA STATE HEALTH CODE.
- THESE PARCELS WILL COMPLY WITH ANY DOUGLAS COUNTY POLICY REGARDING SCHOOL MITIGATION FEES AS MAY BE ADOPTED BY THE BOARD OF COMMISSIONERS AND UNIFORMLY APPLIED.

**LEGEND:**

- - SET 5/8" REBAR AND CAP NO. 5286
- - FOUND AS INDICATED
- ⊕ - CENTERLINE



VICINITY MAP  
NOT TO SCALE

**SURVEYOR'S CERTIFICATE**

I, JAMES P. HADDAN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RAY SMITH.
- THE LANDS SURVEYED LIE WITHIN THE SE 1/4 OF SECTION 27, T. 14 N., R. 20 E., M.D.B.&M., AND THE SURVEY WAS COMPLETED ON THE 18 TH DAY OF JANUARY, 1994.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED.

*James P. Haddan* 2/2/94  
JAMES P. HADDAN P.L.S. 5286 DATE

**OWNERS CERTIFICATE**

WE, RONALD E. SQUIRES AND DOROTHY J. SQUIRES, AS CO-TRUSTEES OF THE RONALD AND JOYCE SQUIRES FAMILY TRUST U/D/T MARCH 22, 1991, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT OF WAY AS DELINEATED ON THIS MAP.

*Ronald E. Squires* 2/3/94 *Dorothy J. Squires* 2-3-94  
RONALD E. SQUIRES) DATE DOROTHY J. SQUIRES) DATE

STATE OF NEVADA }  
COUNTY OF DOUGLAS } S.S.

ON THIS 3<sup>RD</sup> DAY OF February, 1994, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, RONALD E. SQUIRES AND DOROTHY J. SQUIRES, AS CO-TRUSTEES OF THE RONALD AND JOYCE SQUIRES FAMILY TRUST U/D/T MARCH 22, 1991, PERSONALLY KNOWN OR PROVEN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED THAT THEY EXECUTED SAID INSTRUMENT.

GAYLE GISSSEL  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
MY APPOINTMENT EXPIRES FEB. 11, 1995

*Gayle Gissel*  
NOTARY PUBLIC

**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THIS OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDERS SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN OR MORTGAGE HOLDERS OF RECORD: THERE ARE NO LIEN OR MORTGAGE HOLDERS OF RECORD.

*James D. Rose* 9-27-93  
JAMES D. ROSE DATE  
VICE PRESIDENT  
STEWART TITLE CO.

**UTILITY COMPANIES' CERTIFICATE**

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

*Ray L. Williams* 1-27-94 *Sean Matthews* 1-27-94  
SOUTHWEST GAS DATE SIERRA PACIFIC POWER DATE  
*Continental Telephone Co.* 2-3-94  
CONTINENTAL TELEPHONE CO. DATE

**COUNTY ENGINEER'S CERTIFICATE**

I, MARK B. PALMER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

*Mark B. Palmer* 2/22/94  
MARK B. PALMER DATE  
DOUGLAS COUNTY ENGINEER

**PUBLIC WORKS CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PUBLIC WORKS DEPARTMENT ON THE 23<sup>RD</sup> DAY OF January 19 94, AND WAS DULY APPROVED; IN ADDITION THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

*John Renz* 3-1-94  
JOHN RENZ DATE  
CHIEF PLANNING OFFICIAL

**COUNTY TAX COLLECTOR**

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. APN 21-140-03

*Barbara J. Reed* 3/2/94  
BARBARA J. REED DATE  
DOUGLAS COUNTY CLERK-TREASURER  
*By Lisa M. Bunker, Deputy*

TOTAL AREA = 29.19 ACRES

PARCEL MAP NO. 1  
FOR  
RONALD E. SQUIRES AND DOROTHY J. SQUIRES  
A DIVISION OF APN 21-140-03

BEING A PORTION OF THE SE 1/4 OF SECTION 27, T. 14 N., R. 20 E., M.D.B. & M., DOUGLAS COUNTY, NEVADA

**HE HADDAN ENGINEERING** 300 HOTSPRINGS ROAD NO. 11  
CARSON CITY, NEVADA 89706  
(702)883-6595

DRAWN BY: J. GILLES 1-11-94 DRAWING NO.: 93182B

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 3<sup>RD</sup> DAY OF March, 1994 AT 12 MINUTES PAST 12 O'CLOCK P.M. IN BOOK 331483 OF OFFICIAL RECORDS, AT PAGE 612 DOCUMENT NUMBER 331483 RECORDED AT THE REQUEST OF RAY SMITH.

*Carol Krenshaw*  
DOUGLAS COUNTY RECORDER

FOUND 5/8" REBAR W/ TAG NO. 1350 CENTER SECTION 27

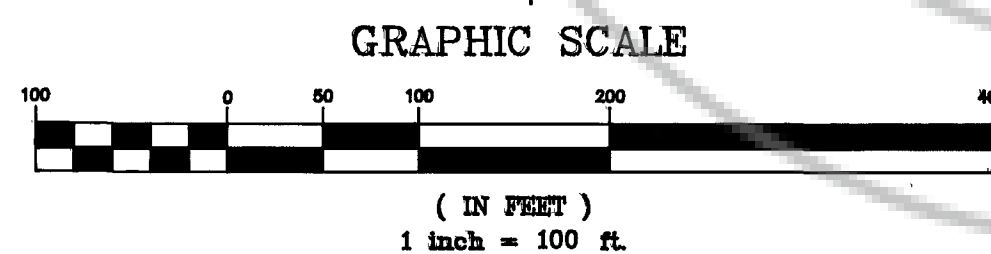
DOUGLAS COUNTY PARK (OPEN SPACE)  
N 00°03'52" E  
660.40'

S 00°03'52" W  
1981.19'

FOUND 5/8" REBAR W/ CAP NO. 6200 SOUTH 1/4 CORNER

BASIS OF BEARINGS  
N 89°57'00" E  
2638.60'

FOUND 5/8" REBAR (UNREADABLE) SECTION CORNER



GRAPHIC SCALE  
( IN FEET )  
1 inch = 100 ft.