

WHEN RECORDED MAIL TO:  
WESTERN TRUST SERVICES  
9252 5th Avenue  
San Diego, CA 92103

Order No.  
Escrow No. B57347JC  
R.P.T.T. 58.50  
XX Based on full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, DOUGLAS R. PARKER, an unmarried man

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
WESTERN TRUST SERVICES, a Division of Grossmont Bank as Trustee of ERIC  
GIGNOUX SIMPLIFIED EMPLOYEE PENSION #68175400

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 19-191-25, specifically described as:  
(Continued)

Together with all and singular the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated February 18, 1994

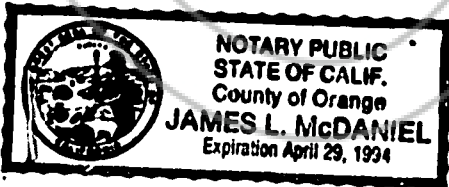
*[Signature]*  
DOUGLAS R. PARKER

ALL-PURPOSE ACKNOWLEDGMENT

State of CA  
County of ORANGE  
On 3-19-94 before me, JAMES L. MCDANIEL, NOTARY PUBLIC  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"  
personally appeared DOUGLAS R. PARKER  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence  
to be the person(s) whose name(s) is/are  
subscribed to the within instrument and ac-  
knowledged to me that he/she/they executed  
the same in his/her/their authorized  
capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s),  
or the entity upon behalf of which the person(s)  
acted, executed the instrument.

Witness my hand and official seal.



*[Signature]*  
SIGNATURE OF NOTARY

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL(S)
- CORPORATE OFFICER(S) \_\_\_\_\_ TITLE(S) \_\_\_\_\_
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- SUBSCRIBING WITNESS
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:  
NAME OF PERSON(S) OR ENTITY(IES)

SELF

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized document.

THIS CERTIFICATE  
MUST BE ATTACHED  
TO THE DOCUMENT  
DESCRIBED AT RIGHT:  
Title or Type of Document INDIVIDUAL GRANT DEED  
Number of Pages 1 Date of Document 2-18-94  
Signer(s) Other Than Named Above NONE

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land situate in the Southwest 1/4 of Section 14, Township 12 North, Range 19 East, M.D.B. &M., Douglas County, Nevada, and being more particularly described as follows:

Commencing at the corner common to Sections 14, 15, 22 and 23, said corner being marked with a Government Land Office Brass Cap; thence along the Section line common to Sections 14 and 15, North 00°28'11" East, 726.94 feet to the TRUE POINT OF BEGINNING.

Thence along the Section line North 00°28'11" East 84.90 feet to a point.

Thence leaving said Section line North 51°20'50" East, 329.11 feet to a point; thence North 38°39'10" West, 100.00 feet to a point; thence North 51°20'50" East 250.00 feet to a point of the Westerly right of way line of Foothill Road; thence along said right of way line, South 38°39'10" East, 120.00 to a point; thence leaving said Westerly right of way, South 48°32'25" West, 403.87 feet to point; thence South 38°39'10" East 52.00 feet to a point; thence South 57°47'41" West, 230.75 feet to the TRUE POINT OF BEGINNING.

A.P.N. 19-191-25

Reference is made to Record of Survey to support a Boundary Line Adjustment for Douglas Parker, filed for record May 18, 1989, in Book 589, Page 2188, as Document No. 202177 Official Records of Douglas County, Nevada.

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

94 MAR -3 P3:32

331502

BK 0394 PG 0697

SUZANNE BEAUDREAU  
RECORDER

PAID *KE* DEPUTY