	R.P.T.T., \$ 24.70	VIXIXIXUXUXUXUXIXIXIXIXIXIXIXIXIXIXIXIXI
3	R.P.T.T., \$ 24.70	
A COLO DO DE COLO DE CO	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
3	GRANI, BARGA	n, sale deed
	THIS INDENTURE, made this 23rd	day of February , 19 94
3	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and WILLIAM R. RISSEN and DELORES J. RISSEN, husband and wife as joint tenants	
3	with right of survivorship	
	Grantee; WITNESSETH:	
3	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the	
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that	
3	certain property located and situated in Douglas County, State of Nevada, more particularly described	
	on Exhibit "A" attached hereto and incorporated h	
3	TOGETHER with the tenaments, heredit	aments and appurtenances thereunto belonging
3	or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and	
	profits thereof;	
3	SUBJECT TO any and all matters of record	, including taxes, assessments, easements, oil and
	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984	
	and recorded February 14, 1984, as Document No.	
	Douglas County, Nevada, as amended from time to	
3	by this reference as if the same were fully set forth	n nerein;
		ar the premises, together with the appurtenances,
3	unto the said Grantee and Grantee's assigns forever	er.
3	IN WITNESS WHEREOF, the Grantor ha	s executed this conveyance the day and year first
	above written.	
	STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS,
3	) ss.	a Nevada general partnership
3	COUNTY OF DOUGLAS )	By: Lakewood Development Inc.,  a Nevada corporation, general partner
	On this day of WILOU.  1944, personally appeared before me, a notary.	
	public, B. Walkerley, known to me to be the	
	Assistant Treasurer of Lakewood Development Inc.,  a Nevada corporation, and he acknowledged to me	145
	that he executed the document on behalf of the corporation as general partner of Harich Tahoe	Ву:
	Developments, a Nevada general partnership.	B. Walkerley, Assistant Treasurer
And action to the Contraction of		28-049-24-01
	N-12. Jahil	SPACE BELOW FOR RECORDER'S USE ONLY
	Notary Public	
	K BURCHIEL	
	Notary Public - State of Nevada  Appointment Recorded in Carson City	
	MY APPOINTMENT EXPIRES MAR. 10, 1997	

Street
Address
City &
State Rissen 7654 Cole Avenue Highland, CA 92

Name

An undivided 1/51st interest as tenants in common in certain real property and improvements as follows: (A) divided 1/50th interest in and to Lot 28 as shown on Tahoe 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053, Douglas County, State of Nevada, excepting therefrom of Units 1 through 50 (inclusive) as shown on said map; and (B) 49 as shown and defined on said map; together with those easements appurtenant thereto and such easements described Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 096758, as amended, and in the Declara-14. 1984. as Document No. tion of Annexation of The Ridge Tahoe Phase Six recorded 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 271619, and subject to said Declarations; with the as Document No. exclusive right to use said interest, in Lot 28 only, for one each year in accordance with said Declarations.

A portion of APN: 42-254-49



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

94 MAR -4 A9:36

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SUZANNI BEAUDREAU

O RECORDER

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