

Madden & Redding  
 1625 The Alameda  
 Ste 801  
 San Jose CA 95126

R.P.T.T., \$ -0- Transfer to Revocable Living Trust

**GRANT DEED**

THIS INDENTURE, made this 8th day of November, 1993, between CURTIS F. and NANCY L. HUNT, Husband and Wife, Grantors, and CURTIS F. HUNT and NANCY L. HUNT, as Trustees of the CURTIS F. HUNT and NANCY L. HUNT 1993 Trust entered November 8, 1993, Grantees:

**WITNESSETH:**

That Grantors, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantors by Grantees, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantees and Grantees' heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

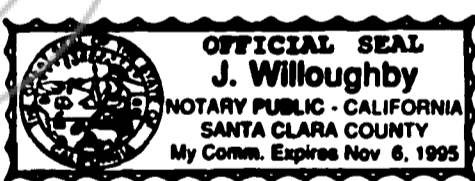
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantors have executed this conveyance the day and year first above written.

STATE OF CALIFORNIA )  
 )  
 COUNTY OF SANTA CLARA )



On 11/8/93, before me JILL WILLOUGHBY, a Notary Public in and for the State of California, personally appeared CURTIS F. and NANCY L. HUNT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Dated: Nov 8-93

Curtis F. Hunt  
 CURTIS F. HUNT

Dated: Nov 8, 1993

Nancy L. Hunt  
 NANCY L. HUNT

WITNESS my hand and official seal.

Jill Willoughby  
 Notary's Signature

SPACE BELOW FOR RECORDER'S USE ONLY

WHEN RECORDED MAIL TO

Curtis and Nancy Hunt  
 1276 Poker Flat Place  
 San Jose, CA 95120

EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 151 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-285-09

REQUESTED BY  
*Madden + Redding*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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SUZANNE BEAUDREAU  
RECORDER  
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