

# Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That CHARLES F. KELLER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$ 10.00\*\*, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CHARLES F. KELLER AND ARLENE M. KELLER, HUSBAND AND WIFE AS JOINT TENANTS  
WHOSE ADDRESS IS: P.O. BOX 175, CARSON CITY, NEVADA 89702

all that real property situate in the \_\_\_\_\_ County of DOUGLAS State of Nevada, bounded and described as follows:

**THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTH HALF OF LOT 1, OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness MY hand this 7TH day of MARCH, 19 94

STATE OF NEVADA )  
 ) SS  
COUNTY OF CARSON CITY )

Charles F Keller  
\_\_\_\_\_  
**CHARLES F. KELLER**

On MARCH 7, 1994, 19\_\_\_\_\_, personally appeared before me, a Notary Public, \_\_\_\_\_

CHARLES F. KELLER, personally known (or proved) to me to be the person(s) whose names(s) is/are subscribed to the above instrument who acknowledged that they/she/he executed the instrument.

Kellie Baker  
\_\_\_\_\_  
NOTARY PUBLIC

(Notary Seal)



ESCROW NO \_\_\_\_\_ RECORDER'S ORDER NO. DO19884SH INSTRUMENT NO. \_\_\_\_\_ WHEN RECORDED MAIL TO: GRANTEE HEREIN

REQUESTED BY **FIRST CENTENNIAL TITLE CO.**  
IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

94 MAR 10 P3:13

332008

SUZANNE DE AUDREAU  
RECORDER

79 PAID ko DEPUTY

BK 0394 PG 1821