

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

Scott M. Smith, Inc., a Nevada Corporation and Raymond M. Smith, a married man

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Frank A. Cantrell and Marilyn J. Cantrell, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

AS PER ATTACHED EXHIBIT "A" WHICH BY REFERENCE HERETO BECOMES A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 22nd day of FEBRUARY 1994

Scott M. Smith, Inc.
 [Signature]
 Scott M. Smith, President

[Signature]
 Raymond M. Smith

STATE OF NEVADA)
) : SS
 COUNTY OF DOUGLAS)

On February 22, 1994, personally appeared before me, a Notary Public, Scott M. Smith, President and Raymond M. Smith, personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

[Signature]
 Notary Public



WHEN RECORDED MAIL TO:
 Frank A. Cantrell Constr., Inc.
 P.O. Box 1023
 Minden, NV 89423

The Grantor(s) declare(s):
 Document Transfer Tax is \$58.50
 (X) computed on full value of
 property conveyed

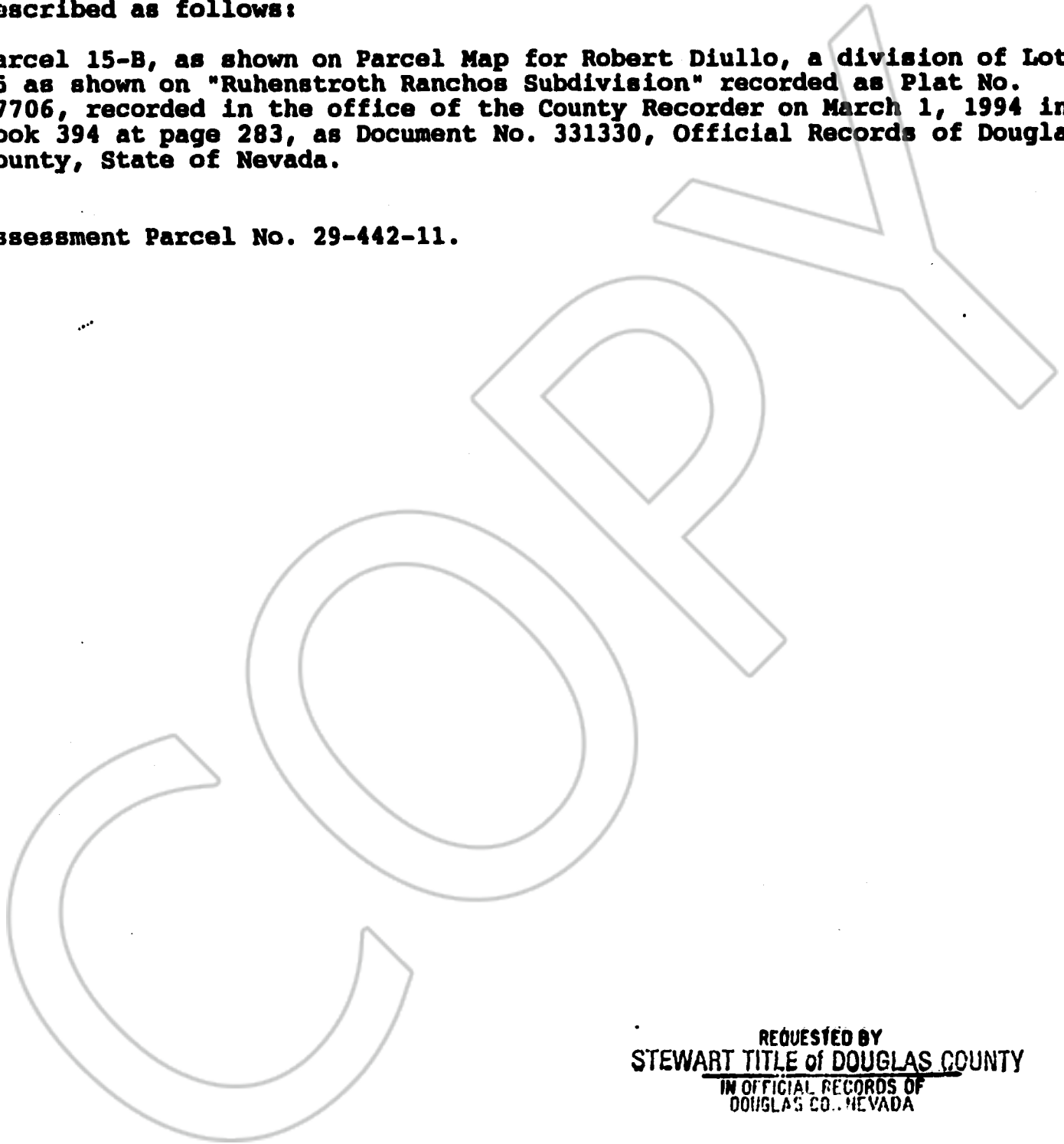
MAIL TAX STATEMENTS TO:
 as shown above

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the Southeast 1/4 of Section 13, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 15-B, as shown on Parcel Map for Robert Diullo, a division of Lot 15 as shown on "Ruhstroth Ranchos Subdivision" recorded as Plat No. 27706, recorded in the office of the County Recorder on March 1, 1994 in Book 394 at page 283, as Document No. 331330, Official Records of Douglas County, State of Nevada.

Assessment Parcel No. 29-442-11.



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

94 MAR 11 P4:32

332135

BK 0394 PG 2159

SUZANNE BEAUDREAU
RECORDER

\$ 8⁰⁰ PAID *Bh* DEPUTY