

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

ORDER NO: 09001444/LK

STEWART TITLE OF DOUGLAS COUNTY

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

JAMES B. BAXTER, a Single Man and CHERI A. WINJE, a Single Woman

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

JAMES B. BAXTER, a Single Man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

The Ridge View, Summer Season, Week #50-006-06-02, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 11 day of Feb, 1994.

James B. Baxter
James B. Baxter

Cheri A. Winje
Cheri A. Winje

STATE OF CALIFORNIA)
) : SS
COUNTY OF Placer)

On Feb 11, 1994, personally appeared before me, a Notary Public, Cheri A. Winje

personally known or proved to me to be the persons whose names are 15 subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated. one

Kerin Festerhen Morris
Notary Public

WHEN RECORDED MAIL TO:
James B. Baxter
6304 93rd Avenue
Lanham, MD 20706

The Grantor(s) declare(s):
Document Transfer Tax is \$0.00 ^{#4}
(X) computed on full value of property conveyed



MAIL TAX STATEMENTS TO:
THE RIDGE VIEW P.O.A.
P.O. BOX 5790
STATELINE, NV 89449

State of Maryland
County of Montgomery

On March 3, 1994, personally appeared before me, a Notary Public, James B. Baxter, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the same for the purposes therein stated.

Grace D. Lazorchick

GRACE D. LAZORCHICK
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires April 25, 1995

332152

BK 0394 PG 2224

SEAL

EXHIBIT "A" (50)

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document NO. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(B) Unit No. 006 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Summer use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN 40-300-06 .

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

94 MAR 14 A9:50

SUZANNE BEAUDREAU
RECORDER
\$ PAID Ko DEPUTY

332152

BK 0394 PG 2225