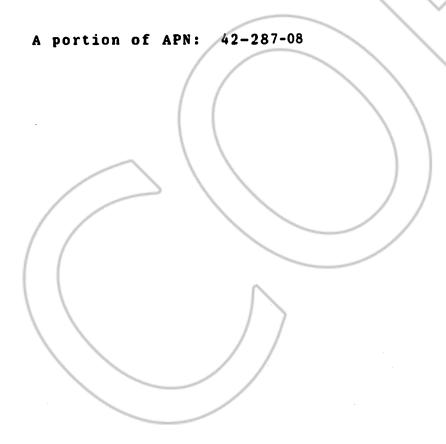
| K.P.1.1 | 14.30 | | |
|-------------------------------------|--|---|--|
| | THE RI | DGE TAHOE | |
| | GRANT, BAR | GAIN, SALE DEED | |
| | THIS INDENTURE, made this26 | | |
| | | NTS, a Nevada general partnership, Grantor, and B. NATIVIDAD, husband and wife as joint | |
| | s with right of survivorship | b. Marry Independent and wife as joint | |
| Grantee | | ND00DD1 | |
| , | | NESSETH: um of TEN DOLLARS (\$10.00), lawful money of th | |
| | • | Grantee, the receipt whereof is hereby acknowledged | |
| • | | nto the Grantee and Grantee's heirs and assigns, all the | |
| | property located and situated in Douglas ibit "A" attached hereto and incorporate | County, State of Nevada, more particularly describe | |
| Oli Exili | on A anatica netero ana incorporati | ed retein by ans reterence, | |
| | | editaments and appurtenances thereunto belonging | |
| | irtaining and the reversion and reversithereof; | sions, remainder and remainders, rents, issues an | |
| pronts | mercor, | | |
| | • | cord, including taxes, assessments, easements, oil an | |
| | mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 | | |
| | and the second s | No. 96758, Book 284, Page 5202, Official Records of | |
| Dougla | s County, Nevada, as amended from tim | e to time, and which Declaration is incorporated here | |
| by this | reference as if the same were fully set | forth herein; | |
| | TO HAVE AND TO HOLD all and sig | ngular the premises, together with the appurtenance | |
| | e said Grantee and Grantee's assigns fo | | |
| | IN WITHERS WHITEPEOP 45 Committee | | |
| above v | The state of the s | or has executed this conveyance the day and year fir | |
| | / / | \ \ . \ \ | |
| STATE | E OF NEVADA) | HARICH TAHOE DEVELOPMENTS, a Nevada general partnership | |
| COUN |) ss. TY OF DOUGLAS) | By: Lakewood Development Inc., | |
| | ~ \ \ | a Nevada corporation, general partner | |
| On this_ | day of JOMMAND cersonally appeared before me, a solary. | | |
| public, E | 3. Walkerley, known to me to be the | | |
| | t Treasurer of Lakewood Development Inc., a corporation, and he acknowledged to me | | |
| / that he e | xecuted the document on behalf of the | Ву: | |
| | ion as general partner of Harich Tahoe ments, a Nevada general partnership. | B. Walkerley, Assistant Treasurer | |
| \ | | 37-182-43-72 | |
| / | / / | SPACE BELOW FOR RECORDER'S USE ONLY | |
| | K. Buchel | | |
| Notary | Public | | |
| | K. BURCHIEL | | |
| | Notary Public - State of Nevada Appointment Recorded in Carson City | 1 | |
| # / Fall 300 5 2 | MY APPORITMENT EXPIRES MAR. 10, 1997 | 1 | |
| | | _ | |
| | | | |
| | WHEN RECORDED MAIL TO | | |
| Name | | | |
| Name Street Address City & | WHEN RECORDED MAIL TO Antero O. Natividad, Jr. | | |

Antero O. Natividad, Jr. Name Amelia B. Natividad Succi 1629 Coraltree Place Address City & State

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 269053, Official Records of 268097, rerecorded as Document No. excepting therefrom Units 039 Douglas County, State of Nevada. and Units 141 through 204 (inclusive) as through 080 (inclusive) that certain Condominium Plan Recorded July 14, 1988, as ment No. 182057; and (B) Unit No. <u>182</u> as shown and defined said Condominium Plan; together with those easements appurtenant Document described in the Fourth Amended and and such easements of Time Share Declaration Covenants, Conditions and Restated Ridge recorded February 14, 1984, as for The Tahoe Restrictions amended, and in the Declaration of Document No. 096758. as The Ridge Tahoe Phase Five recorded August 18, 1988, Annexation of 184461, as amended, and as described in the Document No. Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only. for one week every other year in <u>Odd</u>-numbered years in the <u>Swing</u> "Season" as defined in and in accordance with said Declarations.



REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'94 MAR 14 A9:59

332161

BK 0394 PG 2247

SUZAHNE BEAUDREAU 40 RECORDER