3	R.P.T.T., \$ 21.45
ITY DY LOY DY LOY DY LOY DY LOY DY	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED
	THIS INDENTURE, made this 4th day of March, 1994
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and W. THOMAS WOOD and SARAH J. WOOD, husband and wife as joint tenants with
	right of survivorship
	Grantee; WITNESSETH:
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that
*	certain property located and situated in Douglas County, State of Nevada, more particularly described
	on Exhibit "A" attached hereto and incorporated herein by this reference;
	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging
	or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;
3	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and
	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984
XX	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein
	by this reference as if the same were fully set forth herein;
> ?	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,
ž	unto the said Grantee and Grantee's assigns forever.
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first
	above written.
	STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS,
) ss. a Nevada general partnership COUNTY OF DOUGLAS By: Lakewood Development Inc.,
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	a Nevada corporation, general partner
Š	19 1, personally appeared before me, a nothery.
ቜ,	public, B. Walkerley, known to me to be the Assistant Treasurer of Lakewood Development Inc.,
3	a Nevada corporation, and he acknowledged to me that he executed the document on behalf of the
	corporation as general partner of Harich Tahoe Developments, a Nevada general partnership. By: B. Walkerley, Assistant Treasurer
	37-080-48-01
Ì	SPACE BELOW FOR RECORDER'S USE ONLY
	K.Buschul
	Notary Public
	K. BURCHIEL Notary Public - State of Nevada
Š	Appointment Recorded in Carson City MY APPOINTMENT: EXPIRES MAD 10, 1997
	Simple the second control of the second control of 1557
	WHEN RECORDED MAIL TO W. Thomas Wood
	Street Sarah J. Wood
3	Address 33770 Whitehead Lane City & Fremont, CA 94555
	State
≥:	

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided interest in and to Lot 37 as shown on Tahoe Village Unit 1/106th No. 3-13th Amended Map, recorded December 31, 1991, as Document No. rerecorded as Document. No. 269053, Official Records of 268097. County, State of Nevada, excepting therefrom Units 039 Douglas and Units 141 through 204 (inclusive) as 080 (inclusive) through shown on that certain Condominium Plan Recorded July 14, 1988, as 182057; and (B) Unit No. 080 as shown and defined Document No. said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for "Season" as defined in and in one week each year in the ___Swing/ accordance with said Declarations.

A portion of APN: 42-284-14



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO... HEVADA

'94 NAR 14 A10:00

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BK0394PG2249

SUZANNE SEAUDREAU
SORECURDER
PAIU KO DEPUTY