GRANT, BARGAIN, SALE DEED

n conside	eration of \$, the re	ceipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
	I WARE MADLE PROMODORE (Who acqui)	red title as LYMNE MARIF TROUCHON) Wife of the
Convey to	Grantor herein	
	ar arrow more arrow	
		real property situated in the Unincorporated
	heirs and assigns of such Grantee forever, all that	real property streams in the annual property streams in the
County of	, vouglas , Se	tate of Nevada, bounded and described as follows:
cita	Lot 7, Block 0, as shown on the Office of the County Recorder of Map Book 1, Page 055, Filing No. A.P.N. 27-592-19	Map of Gardnerville Ranchos Unit No. 4, filed in the Douglas County, Nevada, on April 10, 1967, in b. 35914.
	THIS DEED IS GIVEN FOR THE PURPO IN AND TO SUBJECT PROPERTY.	OSE OF DIVESTING ANY POSSIBLE COMMUNITY INTEREST
Together any rever	sions, remainders, rents, issues or profits thereof.	ats and appurtenances thereunto belonging or in anywise appertaining, and
Witness_	hand this	3hd day of <u>SEPT</u> , 19 <u>93</u>
STATE O	F NEVADA //AU/AU	Mix Volument
COUNTY	OF HPUAN SS	MIKE PROHOROFF
0	SEP1. 3 1993	
personally	y appeared before me, a Notary Public,	
	DIKE PRUHORDEF	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
who prove	ed to me that he executed	\ \
<i>A</i> .	erirlyn ! Barruh .	\ - \
	Notary Public, State of House	
gry	comm. up: 11-1493	ORDER NO.
/ /		WHEN RECORDED MAIL TO:
		Emma Trouchon
	_	855 Whitney
The gran	tor(s) declare(s): ntary transfer tax is \$O Exempt_No_6	Gardnerville, Nv 89410
() computed on full value of property conveyed, or () computed on full value less value of liens and		FOR RECORDER'S USE
encu	umbrances remaining at time of sale.	
MAILT	AX STATEMENTS TO:	
	Same	

		ANECTE REQUESTED BY
		WESTERN TITLE COMPANY, INC
		IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
		'94' MAD 1.4 DI2 110

BK0394PG2326

SUZANNE BEAUDREAU

O HECCRUER

PAIU LA DEPUTY