WHEN RECORDED MAIL TO: V. P. BUFKIN P. O. Box 2401 Minden, NV 89423

Order No. Escrow No. B57228JC R.P.T.T. 50.70 XX Based on full value Based on full value less liens

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, MARTHA L. METZ, a single woman as her sole and separate property

(GRANTOR),

does hereby grant, bargain, sell, and convey to V. P. BUFKIN, an unmarried man

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 29-253-12 , specifically described as: Lot 17, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

A.P.N. 29-253-12 , specifically described as:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

)SS.

Dated February 9, 1994

STATE OF NEVADA

El Paso County of Douglas

On 3/9/94 before me, a notary public, personally appeared MARTHA L. METZ

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that she executed

Wilas Notary Public

the instrument.

SEAL

MAIL TAX STATEMENT TO:

METZ

SAME AS ABOVE

MARTHA L.

FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF BOUGLAS CO., NEVADA

'94 MAR 14 P12:30

332214

BK 0 3 9 4 PG 2 3 5 0

SUZANNE BEAUDREAU RECORDER PAIN K& DEPUTY

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