

THIS INDENTURE WITNESSETH: That IRADJ RAHMANT and MAHIN RAHMANT, husband and wife

in consideration of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WILLIAM E. WEST, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of DOUGLAS, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.
AP#07-081-76

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 12th day of March, 19 94.

STATE OF NEVADA

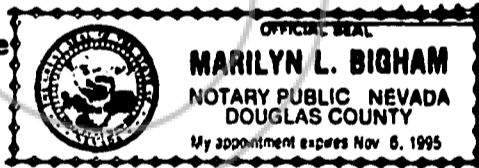
SS

COUNTY OF DOUGLAS

[Signature]
IRADJ RAHMANT
[Signature]
MAHIN RAHMANT

On March 12, 1994 personally appeared before me, a Notary Public, Iradi Rahmani

Mahin Rahmani personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that he y executed the above instrument



[Signature]
Notary Public

WHEN RECORDED MAIL TO:

William E. West
5915 Todd Street
Bradenton, Florida 34207

The grantor(s) declare(s):
Documentary transfer tax is \$ 178.75
 computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

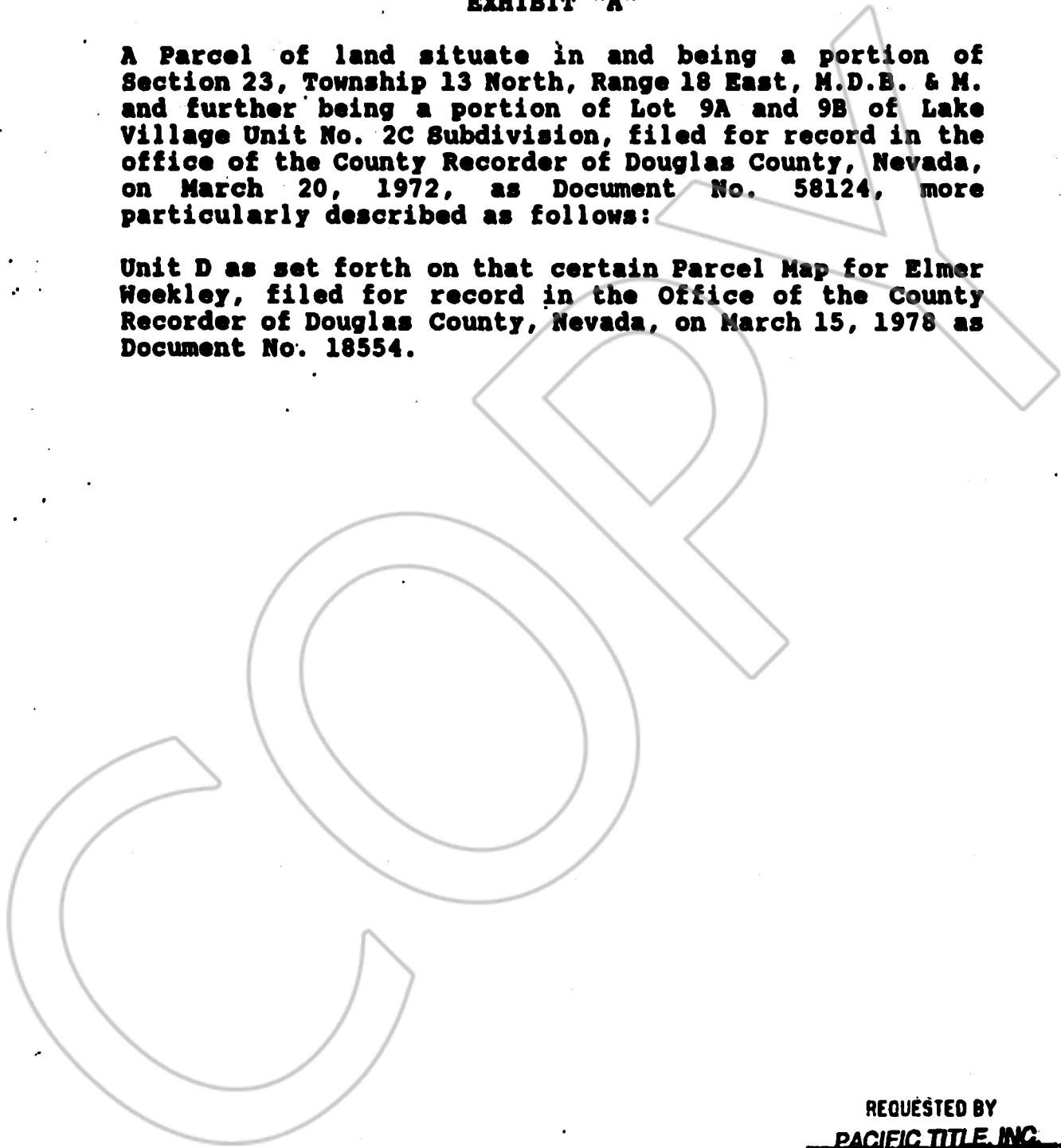
FOR RECORDER'S USE

[Empty box for Recorder's Use]

EXHIBIT "A"

A Parcel of land situate in and being a portion of Section 23, Township 13 North, Range 18 East, M.D.B. & M. and further being a portion of Lot 9A and 9B of Lake Village Unit No. 2C Subdivision, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 20, 1972, as Document No. 58124, more particularly described as follows:

Unit D as set forth on that certain Parcel Map for Elmer Weekley, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 15, 1978 as Document No. 18554.



REQUESTED BY
PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

94 MAR 14 P3:57