WHEN RECORDED MAIL TO: MARCIA LYNN VOELLER 1758 OAKWOOD DRIVE MINDEN, NV 89423

R.P.T.T. \$ #3

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE made this day of day of 1992, by and between JOHN E. HAMER and LINDA M. HAMER, husband and wife, as Joint Tenants with right of survivorship, Parties of the First Part, and MARCIA LYNN VOELLER, an unmarried woman, Party of the Second Part,

W I T W E S S E T W:

That the Parties of the First Part for valuable consideration to them in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the Party of the Second Part, her heirs and assigns forever, all that certain real property situate in the County of Douglas, State of Nevada, being Assessor's Parcel No. 17-232-06, commonly known as 1758 Oakwood Drive, Minden, Nevada, more particularly described as follows:

Lot 6, Block D, as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. 1, filed for record in the Office of the County Recorder on October 5, 1979, Book 1079, Page 440, Document No. 37417, and Certificate of Amendment recorded July 14, 1980, in Book 780, Page 783, and further recorded January 31, 1991, in Book 191, Page 3820, Document No. 243938, Official Records of Douglas County, Nevada.

APN 17-232. W

TOGETHER WITH, all and singular, the tenements, the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the Party of the Second Part, her heirs and assigns forever.

IN WITNESS WHEREOF, the Parties of the First Part have hereunto set their hands and caused this instrument to be executed the day and year first above written.

TOUN'S HANGE

LINDA M. HAMER

332256

BK0394PG2489

STATE OF Devoce

COUNTY OF DOUGIAS

GAYLE GISSELL

Notchy Fubilo - State of Novada

Appointment Rescribed in Curson City

MY APPOINTMENT EXPRES FER. 11, 1995

Motary Public M. o Se of

P, T.T. pd on 592/3577

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'94 NAR 14 P4:19

332256

BK 0 3 9 4 PG 2 4 9 0

SUZANNE BEAUDREAU
SO RECORDER
PAIL L DEPUTY

McDonald, Carano, Wilson, McCune, Bergin, Frankovich & Hicks attorneys at law reno, nevada 8866-2870

STDC/010999.GG/dec