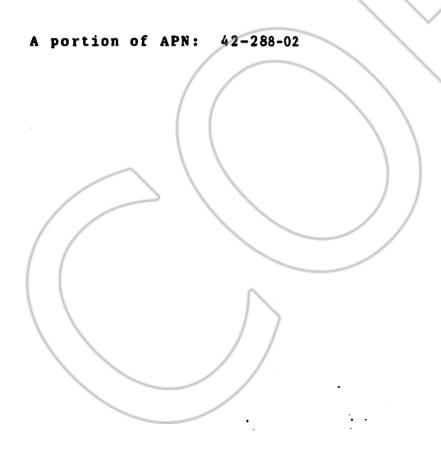
23	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
5		
3	THIS INDENTURE, made this5th	. day of March 19 94
3		S, a Nevada general partnership, Grantor, and
3	JOSEPH P. MASSONI and DENICE L. MASSON	
3	with right of survivorship Grantee:	
Ž Č	· · · · · · · · · · · · · · · · · · ·	ESSETH:
Š	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all the certain property located and situated in Douglas County, State of Nevada, more particularly describe	
3		
3		
3	on Exhibit "A" attached hereto and incorporated	
S	TO CETTIED with the terror and the second	lian and and and an incident
§		litaments and appurtenances thereunto belongir ons, remainder and remainders, rents, issues an
3	profits thereof;	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
? \$		
3		rd, including taxes, assessments, easements, oil an
ş		of way, agreements and the Fourth Amended an Conditions and Restrictions dated January 30, 198
Š	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of	
3		o time, and which Declaration is incorporated here
	by this reference as if the same were fully set for	rth herein;
- ·	TO HAVE AND TO HOLD all and sing	ular the premises, together with the appurtenance
3	unto the said Grantee and Grantee's assigns fore	
3	NAMES AND PARTY OF A COLUMN	
2	above written.	has executed this conveyance the day and year fir
3	above without	
3	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
3	COUNTY OF DOUGLAS)	a Nevada general partnership By: Lakewood Development Inc.,
3	~ \ \	a Nevada corporation, general partner
	On this 27th day of White	
$\frac{3}{3}$	1944, personally appeared before me, a notary public, B. Walkerley, known to me to be the	
3 /	Assistant Treasurer of Lakewood Development Inc.,	
8 /	a Nevada corporation, and he acknowledged to me that he executed the document on behalf of the	
3 /	corporation as general partner of Harich Tahoe	B. Walkerley, Assistant Treasurer
₹ \	Developments, a Nevada general partnership.	·
3 \		37-192-33-72
3	K. Buches	SPACE BELOW FOR RECORDER'S USE ONLY
3/	Notary Public	
	Constitution of the Consti	
3	Notary Public State of the	
3	To National Control of the Control o	1
	MY APPOINTMENT EXPIRES MAR. 10, 1997	Ì
á	WHEN RECORDED MAIL TO	-1
	Iocoph P. Massoni	
	Street Denice L. Massoni	
Ş	Address 867 Falcon Way City & Healdsburg, CA 95448	

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as that certain Condominium Plan Recorded July 14, 1988, as No. 182057; and (B) Unit No. 192 as shown and defined said Condominium Plan; together with those easements appurtenant such easements described in the Fourth Amended and Declaration of Time Share Covenants, Conditions and Restated Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, No. 184461, as amended, and as described in the Document Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Odd -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.



REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'94 MAR 15 A9:22

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