When Recorded, Mail to:

ZIONS FIRST NATIONAL BANK 2160 SOUTH 3270 WEST SALT LAKE CITY, UTAH 84119

8808368 WEstern Title M55646TOG

Your Order No: P 73461 MLD

ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the right of which is hereby acknowledged,

NEVADA STATE BANK

ZIONS FIRST NATIONAL BANK

, hereby assigns to

that certain Trust Deed, together with the indebtedness secured thereby, which Trust Deed is dated September 16, 1993 was executed by

ROGER V. COTTON AND GLORIA G. COTTON, HUSBAND AND WIFE AS JOINT THMANTS

as Trustor, to

WESTERN TITLE

, as Trustee,

was recorded on

September 28, 1993

, in Book 0993

at Page 5525

, Entry Number 318726

of the records of the County Recorder of DOUGLAS county described as follows:

County, Nevada and covers real property situated in said

SEE ATTACHED EXHIBIT "A"

Dated November 18, 1993

> By THOM AS

Loan Officer Its

STATE OF Utah

COUNTY OF SAlt Lake

} ss

On November 18, 1993 who being by me sworn, did say that , personally appeared before me Thomas M. Shinn he is the

LOan Officer

of Nevada State BAnk

and that the

foregoing instrument was signed in behalf of said corporation by authority of a resolution of its

Board of corporation

Directors and SaidERLY M. RUDY

SaidERLY M. RUDY

SaidERLY M. RUDY

Excellisating said Lake City, Utah 84101

My Commission Expires

September 13, 1997

STATE OF UTAH

acknowledged to me that said

Notary Public

My Commission Expires: September 13, 1997

Residing at: 310 South Main, Suite 308 SAlt Lake City, Utah 84101

1128322 (9304)

ELECTRONIC LASER FORMS, INC. - (313)293-8100 - (800)327-0545 BK 0 3 9 4 PG 2 5 9 1

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 1 , in Block A , as shown on the Official Map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 18, 1978, in Book 978, Page 1176, as Document No. 25326 and Certificate of Amendment of the final plat of said subdivision, recorded August 23, 1979, in Book 879 of Official Records, at Page 1725, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079, at Page 1039, as Document No. 37638, Official Records, Douglas County, Nevada..

A.P.N. 13-255-01



332290

BK0394PG2592

SUZANNE BEAUDREAU
RECORDER
PAIU 2 DEPUTY