

WHEN RECORDED MAIL TO:
WESTERN TITLE COMPANY, INC. - ATTN: CONNIE
P.O. BOX 385, MINDEN, NV 89423
F55829CA

THIS DOCUMENT IS BEING RE-RECORDED TO
CORRECT PARAGRAPHS 6 AND 7 BELOW.

**AFFIDAVIT OF CONVERSION OF MOBILE HOME
TO REAL PROPERTY**

ANTHONY J. ASTALFA being first duly sworn, deposes, states,
requests and agrees to the conversion of the below described mobile
home to real property pursuant to NRS 361.244.

1. Physical location (property) of mobile home:
3805 SAPPHIRE ROAD, WELLINGTON, NV 89444
2. Assessor' Parcel Number: 37-453-03
3. Owner (s) of physical location of mobile home:
ANTHONY J. ASTALFA AND NANCY M. ASTALFA
4. Lienholder of land, if applicable: N/A
5. Owner (s) of mobile home: ANTHONY J. ASTALFA AND NANCY M. ASTALFA
6. Lienholder of mobile home, if applicable:
N/A CAPITOL COMMERCE MORTGAGE CO.
10415 OLD PLACERVILLE RD. #225, SACRAMENTO, CA 95827
7. Mobile home description:
Manufacturer: SKYLINE
Model Name: OAK MANOR 2219
Serial Number: ~~11178/NB~~ 0670-0518-G
Manufactured Year: 1993 1994
Dimensions: 60 X 26
8. Mobile home dealer, if applicable:
Dealer name: CARSON HIGHLAND ESTATES
License number: 1175
DRS number: 90211
9. Mobile home installed by: EVERGREEN MOBILE HOME SERVICE
State License number: S11176
Douglas County License number: N/A
10. Running gear removed by: EVERGREEN MOBILE HOME SERVICE
Date of removal: 1-20-94

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BK0194PG5689

11. Mobile home permanently affixed to the land by:

EVERGREEN MOBILE HOME SERVICE

Licensed contractor? YES #SI1176

Owner/builder? no

Method used: AXLES REMOVED, MOBILE WELDED TO CONCRETE FOUNDATION AND WELDED TO MOBILE FRAME

Anthony J. Astalfa Nancy M. Astalfa
Signature of Mobile Home Owner

ANTHONY J. ASTALFA NANCY M. ASTALFA
(Print or type the name above)

STATE OF NEVADA)

) ss

~~DOUGLAS COUNTY~~)

Clark

Subscribed and Sworn before me this 26th day of Jan
in the year 199 4, before me, Susan E. Allen.

a Notary Public in and for said state, personally appeared

Anthony J. Astalfa & Nancy M. Astalfa

personally known to me to be the person who executed the above
instrument, and acknowledged to me that They

executed the same for the purposes stated therein.

Susan E. Allen
Notary Public



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
SUSAN E. ALLEN
My Appointment Expires April 2, 1994

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APPENDIX A

TO BE COMPLETED BY DOUGLAS COUNTY PUBLIC WORKS:

1. Has the mobile home's running gear been removed, and permanently affixed to land?

Yes X No

2. Plot plan approved by: PLANNING DEPT

3. Mobile home installation approved by:
 JOHN E. BRUEDERLE

4. Installation certificate and label number issued:
 PERMIT # 11589 + 11847 30092

 1-21-94
Date

 [Signature]
Authorized Signature

 JOHN E. BRUEDERLE
(Print or type the name above)

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APPENDIX B

TO BE COMPLETED BY THE DOUGLAS COUNTY ASSESSOR:

1. Have received verification from the Manufactured Housing Division of the Nevada State Department of Commerce that there is no security interest in the mobile home, or that the holders of security interests have agreed in writing to the conversion of the mobile home to real property.

Yes ✓ No

2. The above described mobile home has been placed on the real property tax rolls of Douglas County as of:

Date 7-1-94

Note: A copy of the Real Property Notice from Manufactured Housing Division must be received by this office before December 1, of this year or the mobile home will revert to personal property.

Date 1-28-94

 Barbara Byington by Mella R. Harmon
Douglas County Assessor

 Barbara Byington by Mella R. Harmon
(Print or type the name above)

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BK 0194 PG 5692

TITLE SEARCH REQUEST

Name: _____ Phone: _____

Address: _____

Signature: _____

Manufacturer: _____ Serial #: _____

Manufactured Year: _____ Dimensions: _____ X _____

Registered Owner: _____

Legal Owner: _____

Purpose or intended use for information requested: _____

TITLE SEARCH FEE OF \$5.00 TO BE SUBMITTED WITH APPLICATION

Mail: Manufactured Housing
State Mail Room
Las Vegas, NV 89158
Phone 702-486-4592

~~Physical: 201 So. Fall St.
Carson City, NV
Phone 702-687-4298~~

TITLE SEARCH RECORD

Manufacturer: _____ Manufactured Year: _____

Serial #: _____ Dimensions: _____ X _____

Registered Owner: _____

Address: _____

Legal Owner: _____

Date Title Issued: _____ No Record Found: _____

Date

Manufactured Housing Division

(Print or type the name above)

NOTE: SEE DRS 90211 attached
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STATE OF NEVADA—DEPARTMENT OF COMMERCE
MANUFACTURED HOUSING DIVISION

DEALER'S REPORT OF SALE

- 1. The Manufacturer's Statement of Origin MUST BE attached if this is a new unit.
- 2. Check New or Used Sale: New Used
- 3. Date of Purchase: 1 26 94
Month Day Year

IDENTIFICATION OF STRUCTURE

- 4. SERIAL NUMBER 0670-0518-67
(Enter complete serial number)
- 5. MANUFACTURER Skyline
- 6. TRADE NAME Oakman
- 7. TRUE SIZE 720" X 312" YEAR 1994
- 8. Single Wide Multi Wide

IDENTIFICATION OF OWNER

- 9. NAME Tony Astalfo
- 10. NAME Nancy Astalfo
- 11. PHYSICAL LOCATION 3805 Sapphire Rd.
Wellington Douglas NEVADA 89444
City County State Zip
- 12. MAIL ADDRESS same 15605 Camino Del Parque
Sanora CA 95370
City County State Zip

IDENTIFICATION OF LIENHOLDER

- 13. NAME Foot Hill Mortgage Group
NOTICE: Legal owner's name will be shown on this certificate as shown above.
- 14. MAIL ADDRESS 14570 Mono Way, Sutter
Sanora CA 95370
City State Zip

CERTIFICATION OF COST

- 15. BASE COST OF STRUCTURE \$ 51,126.00
- 16. COST OF ACCESSORIES AND MATERIAL \$ incl.
- 17. AMOUNT OF SALES TAX \$ 1,993.91

AFFIDAVIT OF DEALER

Dealer hereby certifies that the foregoing is true and correct

- 18. DEALER NAME Cohen Highlands Home Sales Inc
- 19. LICENSE NO. 175 MFR. LICENSE NO. _____
- 20. CC INSIGNIA NO. _____

White Copy, Manufactured Housing Division; green copy, assessor where unit is located; pink copy, customer; yellow copy, dealer, to be kept in book.

MH 90211

Jan-28-94 Fri 10:33

FRX: 702 667 8511

FROM: WESTERN TITLE COMPANY.

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BK 0194 PG 5694

BK0394PG3167

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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'94 MAR 17 P12:21

SUZANNE BEAUDREAU
RECORDER

PAID: ka DEPUTY

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BK0194PG5695

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'94 JAN 28 P4:25

SUZANNE BEAUDREAU
RECORDER

PAID: K2 DEPUTY

COPY