

R.P.T.T. § 33<sup>15</sup>

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH: That**

**ASSOCIATED RANCH MANAGEMENT, a Limited Partnership**

in consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

**CIC INVESTMENT CORPORATION, a Nevada Corporation**

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas State of Nevada, bounded and described as follows:  
FOR PROPERTY DESCRIPTION SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

**THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE**

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand \_\_\_\_\_ this 8th day of February, 1996.

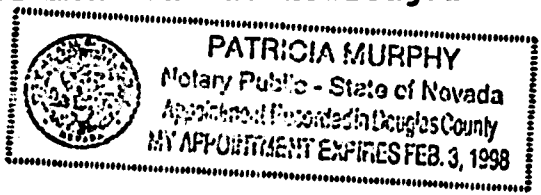
Charles I. Clurman  
CHARLES I. CLURMAN, SURVIVING  
GENERAL PARTNER  
(ASSOCIATED RANCH MANAGEMENT &  
ASSOCIATED REALTY CORPORATION)

STATE OF NEVADA }  
County of Washoe } ss

On February 8, 1996, personally appeared before me, a Notary Public, Charles I. Clurman

personally known (or proved) to me to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed the instrument.

Patricia Murphy  
Notary Public



Mail Recorded Document to:  
CIC INVESTMENT CORPORATION  
P.O. BOX 11557  
RENO, NEVADA 89510

**EXHIBIT "A"**

All that certain lot, piece of parcel of land situate in the Counties of Lyon, Carson City and Douglas, State of Nevada, more particularly described as follows:

**TOWNSHIP 14 NORTH, RANGE 22 EAST, M.D.B.&M**

Section 6: Lots 2 and 3; SE 1/4 of NW 1/4; SW 1/4 of NE NE 1/4; NE 1/4 of SW 1/4; NW 1/4 of SE 1/4

Section 31: Lots 2, <sup>3</sup>/~~2~~, and 4: SE 1/4 of NW 1/4; E 1/2 of SW 1/4; RED JACKET patented lode mining claim, Survey No. 4290, Patent No. 601996, and THE WILLOW SPRINGS patented mining claim Survey No. 4290, Patent No. 60199, situate in the Sunrise Mining District.

**TOWNSHIP 13 NORTH, RANGE ~~22~~<sup>23</sup> EAST, M.D.B.&M.**

Section 24: SE 1/4; SE 1/4 of SW 1/4.

Section 25: E 1/2 of NE 1/4; NE 1/4 of NW 1/4; W 1/2 W 1/2.

Section 26: NE 1/4; E 1/2 of NW 1/4; SW 1/4 of NW 1/4 SW 1/4; W 1/2 of SE 1/4.

Section 34: N 1/2 of SE 1/4.

Section 35: N 1/2 of NE 1/4; <sup>NW 1/4</sup> NW 1/4 of SW 1/4.

**TOWNSHIP 12 NORTH, RANGE 24 EAST, M.D.B.&M**

Section 8: SE 1/4 of SW 1/4.

**TOWNSHIP 13 NORTH, RANGE 24 EAST, M.D.B.&M.**

Section 19: SW 1/4 of SW 1/4.

Section 30: NW 1/4 of NW 1/4.

MORE PARTICULARLY ALL THAT PARCEL OF LAND LOCATED IN DOUGLAS COUNTY.

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

94 MAR 17 P12:24

SUZANNE BEAUDREAU  
RECORDER

\$ 8.00 PAID ka DEPUTY **330300** BK 0294 PG 2974

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

for CIC Investments Corp  
94 FEB 16 P12:13

SUZANNE BEAUDREAU  
RECORDER

\$ 8.00 PAID ka DEPUTY

BK 0394 PG 3170

332519