FORTH No. 961 - BARGAIN AND SALE D	EED - STATUTORY FORM (Individual G	renter).	STEVENS NESS LAW PUBLISHING CO, PORTLAND, OR 97204
NA		SALE DEED — STATUTO NDIVIDUAL GRANTOR	RY FORM
			tz. Husband and Wife
conveys toMicheal	SWarnerandJo	AnneWarnerH	, Grantor, lusbandandWi.fe
	Grantee, the fo	ollowing real property s	ituated inDouglas
County, Qte Kork to-wit: Nevada	An undivided one-three thousand and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):		
	See attached e	exhibit A	
The true consideration for		CONTINUE DESCRIPTION ON	REVERSE SIDE) mply with the requirements of ORS 93.030)
***************************************	***************************************	••••••	<i></i>
Dated this15 day o	March 1	9 9 4	
THIS INSTRUMENT WILL NOT ALLOW INSTRUMENT IN VIOLATION OF APPLIE BEFORE SIGNING OR ACCEPTING THIS TITLE TO THE PROPERTY SHOULD CHE PLANNING DEPARTMENT TO VERIFY LIMITS ON LAWSUITS AGAINST FARNORS 30.930.	CABLE LAND USE LAWS AND REGUI I INSTRUMENT, THE PERSON ACQUIF CK WITH THE APPROPRIATE CITY OR APPROVED LISES AND TO DETERM	ATIONS. UNG FEE COUNTY INE ANY FINED IN	Shift - al
SI Nu	This instrument was	acknowledged beføre n 5CHULTZ/AN	no on MORCH 15 1994
NOTARY F COMMISS MY COMMISSION	ICIAL SEAL VIN K RAMIREZ PUBLIC - OREGON ION NO. A004128 M EXPIRES JAII. 21, 1995 (\$	My commission	Notary Public for Oregon
TARGANI AND		_/_/	Albus Da
BARGAIN AND			NEVADA STATE OF GREGOW,
Douglas Ray Schu	1tz GRANTOR		S1212 01 0112221,
Debra Anne Schul Micheal S. Warne	T GRANTEE		County of
JoAnne Warner			I certify that the within instru-
GRANTEE'S ADDR	ESS, ZIP		ment was received for record on the
Douglas Schultz	/ /		at o'clockM., and recorded
508 N. Nebergall	Loop	SPACE RESERVED FOR	in book/reel/volume No on
Albany, Or. 9732	1	RECORDER'S USE	page or as fee/file/instru-
NAME, ADDRE	35, ZIP		ment/microfilm/reception No, Record of Deeds of said county.
			Witness my hand and seal of
Until a change is requested, all ta shall be sent to the following add	ress:		County affixed.
Kingsbury Cross			
Owners Associat		999M4 Q	NAME TITLE
P.O. Box 6600	90440	332718	Ru Denuty

Exhibit A

Order No. 6803-0219/1385

Portin of APN 07-130-19.

GRANT BARGAIN AND SALE DEED

This indenture witnesseth, that BANK OF CALIFORNIA, N.A., a national banking association, and DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, as Co-Trustees of the Kingsbury Crossing Trust, in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and sell to Douglas R. Schultz and Debra A. Schultz husband and wife as Joint Tenancy

the following real property in

the County of Douglas, State of Nevada:

R.P.T.T. 10.40

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and aassigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexlusive right to use the common areas as defined in the Declaration.

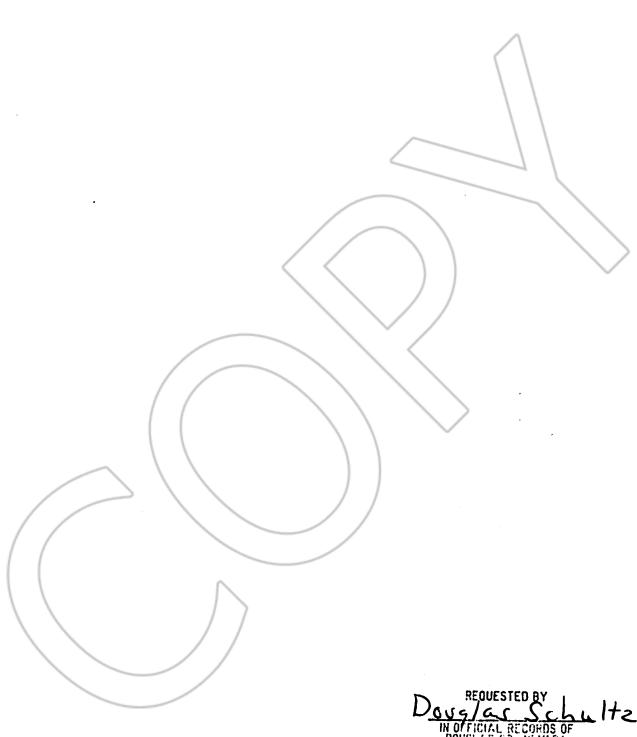
Subject to all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

This deed is made and accepted subject to the condition subsequent as set forth in Paragraph 9.2(b) of said Declaration of Timeshare Use.

Mail Tax Statements to:

Kingsbury Crossing Owners Association P.O. Box 5446 Stateline, NV 89449

BK0394PG3605



'94 MAR 18 P3:55

332718 BK0394PG3606 RECORDER

PAIL KO DEPUTY