Recording Requested by:

LENDER SERVICE BUREAU

USB Loan # 30771575

Investor#

1659472132

Pool ID#

186582

When recorded mail to: **Lender Service Bureau** 

601 University Avenue Suite 240

Sacramento, CA 95825 Attn: Assignment Dept.



## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

U.S. BANCORP MORTGAGE

whose address is 501 S.E. Hawthorne Blvd., Portland, OR 97214

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

ASSOCIATES NATIONAL MORTGAGE CORPORATION

whose address is 250 East John Carpenter Freeway, Irving, TX 75062

(Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of Nevada, County of Douglas

Official Records on 12/31/92

Original Mortgagor:

JEFFREY R SMITH, WENDY M SMITH

Original Loan Amount:

\$105,000.00

**Property Address:** 

18% DAYTON ST, GARDNERVILLE, Nevada

Property/Tax ID #:

Legal Municipality:

Document #:

296553

**Book 1292** 

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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

U.S. BANCORP MORTGAGE

Claviluadores

Date: October 1, 1993

Notary Acknowledgement

STATE of California County of Sacramento Claire Lundgren, Vice President

On October 1, 1993 before me, Catherine Karen Chapman, personally appeared Claire Lundgren, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

**CAPACITY CLAIMED BY SIGNER:** 

U.S. BANCORP MORTGAGE

**Vice President** 

Catherine Karen Chapman, Notary Public

**Document Prepared by:** Lender Service Bureau, D. Klein



BK0394PG3611

