

Recording Requested by:
LENDER SERVICE BUREAU

USB Loan # 30476126
Investor # 1658902535
Pool ID # 169067

When recorded mail to:
Lender Service Bureau
601 University Avenue Suite 240
Sacramento, CA 95825
Attn: Assignment Dept.



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

U.S. BANCORP MORTGAGE

whose address is 501 S.E. Hawthorne Blvd., Portland, OR 97214 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

ASSOCIATES NATIONAL MORTGAGE CORPORATION

whose address is 250 East John Carpenter Freeway, Irving, TX 75062 (Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of Nevada, County of Douglas
Official Records on 8/25/92

Original Mortgagor: MARTIN K STRENG, MICHELLE R STRENG
Original Loan Amount: \$82,500.00
Property Address: 360 OVERLAND ST, CARSON CITY, Nevada
Property/Tax ID #: _____
Legal Municipality: _____
Document #: 133407 Book _____ Page _____

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

U.S. BANCORP MORTGAGE

Date: October 1, 1993

Notary Acknowledgement

STATE of California
County of Sacramento

Claire Lundgren

Claire Lundgren, Vice President

On October 1, 1993 before me, Catherine Karen Chapman, personally appeared Claire Lundgren, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

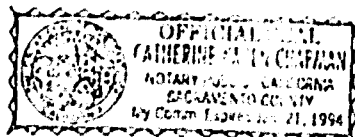
WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

U.S. BANCORP MORTGAGE
Vice President

Catherine Karen Chapman

Catherine Karen Chapman, Notary Public



332723

Document Prepared by:
Lender Service Bureau, D. Klein

BK 0394 PG 3615

COPY

REQUESTED BY
Lender Service Bureau
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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