Project Name: FHA Project No.: GNMA Pool No.: Lake Park Apartmer 125-94003 194880PL KAUFMAN & HARLOW, INC. 101 Highland Avenue Comerville, MA 02143 (617)628-6780

ASSIGNMENT

FOR VALUE RECEIVED, GOVERNMENT NATIONAL MORTGAGE
ASSOCIATION does hereby assign, transfer, sell, set over and
deliver unto CONTINENTAL WINGATE ASSOCIATES, INC. all its right,
title and beneficial interest in and to those certain
Document(s) shown on Exhibit A hereto.

IN WITNESS WHEREOF, this instrument has been duly executed under seal as of the 10th day of March, 1994.

WITNESS:

MELLON MORTGAGE COMPANY, as Master Subservicer for the GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

By:

Robert M. Welsh Vice President

Name:

STATE OF OHIO

SS.

COUNTY OF CUYAHOGA

On this / day of March, 1994, before me appeared Robert M. Welsh, to me personally know, who, being by me duly sworn, did say that he is the Vice President of Mellon Mortgage Company and that said instrument was signed and sealed in behalf of said corporation, and he did acknowledge said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires: 9-3-97

MONICA WHITE, Notary Public State of Ohio, Cuyahoga County My Commission Expitos Sept. 3, 1997

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EXHIBIT A

1. A Deed of Trust from Lake Park Associates Limited Partnership, a California limited partnership to Pohoryles & Greenstein, P.C., Trustee, to secure indebtedness of \$4,011,000.00 in favor of York Associates, Inc. dated October 30, 1986 and recorded on October 30, 1986 in Book 1086, Page 4154, Document No. 144351, in the office of the Recorder of Douglas County, State of Nevada.

Which Deed of Trust was assigned to Government National Mortgage Association by Assignment of Deed of Trust dated September 28, 1990 and recorded on October 17, 1990 in Book 1090, Page 2680, Document No. 236871, in the office of the Recorder of Douglas County, State of Nevada.

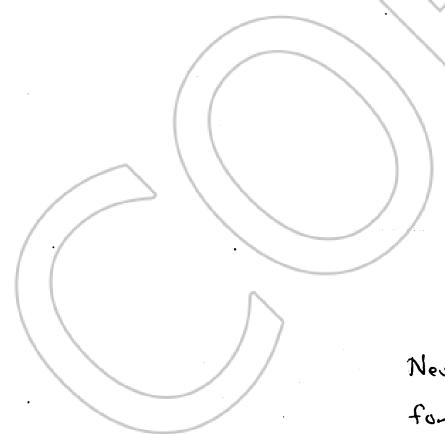
LEGAL DESCRIPTION OF LAND REFERRED TO IN THIS ASSIGNMENT IS ATTACHED HERETO



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All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

COMMENCING at the Northeast corner of Lot 16 in Block 3 of OLIVER PARK, as shown on the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on February 2, 1959; thence along the Northeasterly line of Michelle Drive the following distances and courses: North 18°23'35" East, a distance of 111.645 feet; thence on a curve to the right, having a radius of 575.00 feet, through a central angle of 10°25'14", for an arc distance of 104.58 feet; thence North 28°48'49" East, a distance of 257.22 feet to the point of intersection with the Southwesterly line of Kahle Drive extended Northwesterly; thence along the Southwesterly line of said Kahle Drive extended North 61°11'11" West, a distance of 486.87 feet to the true point of beginning; thence continuing along said line North 61°11'11" West, a distance of 565.63 feet; thence along a curve to the left, having a radius of 20.00 feet, through a central angle of 90°00', an arc distance of 31.42 feet; thence South 28°48'49" West, a distance of 295.29 feet to a point; thence South 60°40'41" East, a distance of 585.65 feet; thence North 28°48'49" East, a distance of 320.54 feet to the point of beginning, all being a portion of Section 22, Township 13 North, Range 18 East, M.D.B.&M, containing 186,079 square feet, more or less.



Nevada Records Search
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DOUGLAS CO.. HEVADA

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