

# STATE OF NEVADA

## UNIFORM COMMERCIAL CODE — FINANCING STATEMENT

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

KAUFMAN & HARLOW, INC  
131 Highland Avenue  
Somerville, MA 02143  
(617)628-6780

**IMPORTANT:** Read instructions on back before filling out form.

Receipt No. \_\_\_\_\_

1. DEBTOR (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>Lake Park Associates</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO.
1B. MAILING ADDRESS <b>c/o Security Management Company</b> <b>334 North Euclid Avenue</b>		10. ZIP CODE <b>91762</b>
1E. RESIDENCE ADDRESS		16. ZIP CODE
		1F. CITY, STATE <b>Ontario, CA</b>

2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.
2B. MAILING ADDRESS		2C. CITY, STATE
2E. RESIDENCE ADDRESS		2F. CITY, STATE
		2D. ZIP CODE
		2G. ZIP CODE

3.  ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY NAME <b>Government National Mortgage Association</b> MAILING ADDRESS <b>451 Seventh Street, S.W.</b> CITY <b>Washington</b> STATE <b>DC</b> ZIP CODE <b>20410</b>		4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
---	--	--

5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
---	--	--

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

This Financing Statement is signed by the Secured Party only and covers the collateral in which a perfected security interest was previously secured by Financing Statement No. 144353, which was filed on October 30, 1986 and lapsed on October 30, 1991. This collateral is located on, related to, or used in connection with the real property described in Exhibit A attached hereto.

6A. \_\_\_\_\_ SIGNATURE OF RECORD OWNER  
6B. \_\_\_\_\_ (TYPE) RECORD OWNER OF REAL PROPERTY  
6C. \$ \_\_\_\_\_ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

Filed with Douglas County, NV

7. Check if Applicable <input checked="" type="checkbox"/>	A. <input type="checkbox"/> Proceeds of collateral are also covered	B. <input type="checkbox"/> Products of collateral are also covered	C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required)	D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required)
--	---	---	--	---

8. Check if Applicable  DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403.

9. (Date) \_\_\_\_\_ 19\_\_

11. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

07731

By \_\_\_\_\_ (TITLE)  
**MELTON MORTGAGE COMPANY, as Mastersubservicer**  
**for the Government National Mortgage Association**

By \_\_\_\_\_ (TITLE)  
*[Signature]*

TYPE NAME(S) \_\_\_\_\_

10. Return Copy to: 187527

NAME ADDRESS CITY, STATE AND ZIP	KAUFMAN & HARLOW, INC 131 Highland Avenue Somerville, MA 02143 (617)628-6780
	Trust Account Number (If Applicable)

WHITE—Alphabetical; PINK—Acknowledgement; GREEN—Secured Party; BLUE—Debtor.

THIS SPACE FOR USE OF FILING OFFICER

332731

BK0394PG3630

Exhibit A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

COMMENCING at the Northeast corner of Lot 16 in Block 3 of OLIVER PARK, as shown on the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on February 2, 1959; thence along the Northeasterly line of Michelle Drive the following distances and courses: North  $18^{\circ}23'35''$  East, a distance of 111.645 feet; thence on a curve to the right, having a radius of 575.00 feet, through a central angle of  $10^{\circ}25'14''$ , for an arc distance of 104.58 feet; thence North  $28^{\circ}48'49''$  East, a distance of 257.22 feet to the point of intersection with the Southwesterly line of Kahle Drive extended Northwesterly; thence along the Southwesterly line of said Kahle Drive extended North  $61^{\circ}11'11''$  West, a distance of 486.87 feet to the true point of beginning; thence continuing along said line North  $61^{\circ}11'11''$  West, a distance of 565.63 feet; thence along a curve to the left, having a radius of 20.00 feet, through a central angle of  $90^{\circ}00'$ , an arc distance of 31.42 feet; thence South  $28^{\circ}48'49''$  West, a distance of 295.29 feet to a point; thence South  $60^{\circ}40'41''$  East, a distance of 585.65 feet; thence North  $28^{\circ}48'49''$  East, a distance of 320.54 feet to the point of beginning, all being a portion of Section 22, Township 13 North, Range 18 East, M.D.B.&M, containing 186,079 square feet, more or less.

REQUESTED BY  
*Nevada Records Search*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
*for Kaufman + Harlow*  
94 MAR 18 P4:53

332731

BK 0394 PG 3631

SUZANNE BEAUDREAU  
RECORDER

*16* PAUL *Ka* DEPUTY