R.P.T.T., \$ 14.30	
THE RIDGE CREST GRANT, BARGAIN, SALE DEED THIS INDENTURE, made this 13th day of February, 1994 between Harich Tahoe Developments, a Nevada general partnership, Grantor, and Dale Scholl, an Unmarried Man	
WITNE That Grantor, in consideration of the sum United States of America, paid to Grantor by Grad does by these presents grant, bargain and sell unto that certain property located and situated in Dou described on Exhibit "A", a copy of which is attached	of TEN DOLLARS (\$10.00), lawful money of t ntee, the receipt whereof is hereby acknowledge o the Grantee and Grantee's heirs and assigns, o uglas County, State of Nevada, more particular
TOGETHER with the tenaments, heredital appurtaining and the reversion and reversions, rethereof;	ments and appurtenances thereunto belonging mainder and remainders, rents, issues and proj
mineral reservations and leases, if any, rights, right Share Covenants, Conditions and Restrictions red Document No. 200951, Official Records of Doug corporated herein by this reference as if the same	corded April 27, 1989 at Book 489, Page 3383, las County, Nevada, and which Declaration is
unto the said Grantee and their assigns forever.	lar the premises, together with the appurtenanc
IN WITNESS WHEREOF, the Grantor h hereinabove written.	as executed this conveyance the day and year fi
STATE OF NEVADA) : ss. COUNTY OF DOUGLAS)	HARICH TAHOE DEVELOPMENTS a Nevada general partnership By: Lakewood Development Inc.,
On this 15T day of Warth 1994, personally appeared before me, a notary	a Nevada corporation, general partner
public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	By: KwKubar
acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.	Robert W. Dunbar, Treasurer, Chief Financial Officer 49-302-14-03
Notary Public	SPACE BELOW FOR RECORDER'S USE ONL
K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997	
WHEN RECORDED MAIL TO Name Dale Scholl	
Street 9088 Red Dog Creek Drive Address Elk Grove, CA 95758 City &	•

332921 BK 0 3 9 4 PG 4 0 0 3

EXHIBIT "A" (49)

A Timeshare estate comprised of:

- PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:
 - (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominium as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
 - (B) Unit No. 302 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 200951 of Official Records, Douglas Document No. County, State of Nevada (the CC&Rs"). The above described described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN 40-370-20

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO.. HEVADA

'94 MAR 22 A10:13

332921

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BUZANNE BEAUDREAU
RECORDER
PAIN BLANDREAU
DEPUTY