

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

DEBRA J. HORNSBY, wife of the Grantee

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

GARY D. HORNSBY, a married man as his sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Sierra, Prime Season, Two Bedroom, Week #01-007-03-01, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

IT IS THE INTENTION OF THE GRANTOR HEREIN BY THE EXECUTION OF THIS DEED TO ACKNOWLEDGE THE FACT THAT SHE HAS NO INTEREST IN THE PROPERTY WHICH IS THE SUBJECT OF THIS DEED AND THAT SHE FURTHER ACKNOWLEDGES THAT SHE RELINQUISHES ANY INTEREST WHICH MIGHT OTHERWISE ACCRUE TO HER IN THE FUTURE BY WAY OF COMMUNITY PROPERTY OR OTHER RIGHTS.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 17 day of March, 1994.

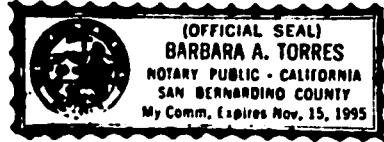
*Debra J. Hornsby*  
Debra J. Hornsby

STATE OF CALIFORNIA )  
 ) :SS  
COUNTY OF SAN BERNARDINO )

On MARCH 17, 1994, personally appeared before me, a Notary Public, DEBRA J. HORNSBY

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

*Barbara A. Torres*  
Notary Public



WHEN RECORDED MAIL TO:  
Gary D. Hornsby  
2417 2nd Avenue  
San Bernardino, CA 92405

The Grantor(s) declare(s):  
Document Transfer Tax is \$0.00 #6  
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:  
Ridge Sierra P.O.A.  
200 Nichols Blvd.  
Sparks, NV 89431

**EXHIBIT 'A'**

**A timeshare estate comprised of:**

**PARCEL 1:**

**An undivided 1/51st interest in and to that certain condominium estate described as follows:**

**(a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.**

**(b) Unit No. B3 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.**

**PARCEL 2:**

**A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.**

**PARCEL 3:**

**An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the Prime "use season" as that term is defined in the Second Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R'S.**

**A portion of APN 40-230-23**

**REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA**

**'94 MAR 22 AIO:21**

**SUZANNE BEAUDREAU  
RECORDER**

**\$8.00 PAID *[Signature]* DEPUTY**

**332924  
BK 0394 PG 4012**