

**NOTICE OF CLAIM OF LIEN-HOMEOWNERS ASSOCIATION**

**NO. 94151626**

Notice is hereby given that Lot 8 Condominium Owners Association, Tahoe Village Unit No. 2 an incorporated association, hereinafter called "Association", formed to provide the maintenance, preservation and architectural control of the residence lots and common area of the Association homeowners in the County of Douglas, State of Nevada, entitled NRS Section 117, et seq., for the services performed which were to be and were actually furnished, used and performed on the said premises, located in the County of Douglas, State of Nevada, more particularly described as follows:

Unit D , as set forth on the Condominium Map of Lot 8 of Second Amended Map of Tahoe Village No. 2, recorded February 2, 1979, as Document No. 29639, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/12th interest in and to that portion designated Common Area as set forth on the Condominium Map of Lot 8 of Second Amended Map of Tahoe Village No. 2, recorded February 2, 1979, as Document No. 29639, Official Records of Douglas County, State of Nevada.

And that the whole of said real estate upon which the buildings are situated is reasonably necessary for the convenient use and occupancy of said buildings.

That Anthony S. Parina and Barbara J. Parina, is/are the name(s) of the owner(s) or reputed owner(s) of said property and improvements hereinabove described.

That the prorata assessment which shall constitute a lien against the above described property amounts to \$ 250.00 semi-annually as provided in the Declaration of Establishment of Covenants, Conditions and Restrictions, recorded February 6, 1979 in Book 279 at Page 253 of Official Records of Douglas County, Nevada, as Document No. 29713, and which have been supplied to and agreed to by said owner(s) or reputed owner(s). That the Association has made demand for payment of the total amount due and owing, but said sum has not been paid.

That the amount now owing and unpaid totals \$2,359.00 as of March 14 1994 , and increases each six months at the rate of \$250.00, plus late charges assess annually at the rate of 7% per annum, plus attorney fees and the fees of the agent of the managing body of the Association incurred in connection with the preparation, recording and foreclosure of this lien.

WHEREFORE, the Association, this lien claimant, claims the benefit of the laws relating to liens and mechanics upon said property and buildings and other improvements thereon, as above described, upon the land which the same is erected, together with convenient space above the same as may be and for the costs of preparation and recordation of this claim of lien, together with interest to accrue thereon, the whole of said property being reasonably necessary for the proper use and occupancy of said buildings and other improvements situated thereon.

DATED: March 18, 1994

Stewart Title of Northern Nevada as Agent for the Managing Body of Lot 8 Condominium Owners Association, Tahoe Village Unit No. 2

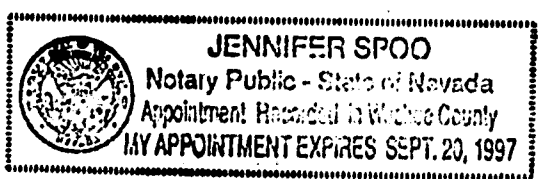
*Phillip E. Frink*  
BY: Phillip E. Frink, Foreclosure Officer

STATE OF NEVADA )  
COUNTY OF WASHOE )SS

This instrument was acknowledged before me on March 18, 1994 by Phillip E. Frink, as Foreclosure Officer of Stewart Title of Northern Nevada

*Jennifer Spoo*  
NOTARY PUBLIC

WHEN RECORDED RETURN TO:  
Stewart Title of Northern Nevada  
P. O. Box 12400  
Reno, NV 89510



**332925**  
BK 0394 PG 4013

COPY

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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332925

BK0394PG4014

SUZANNE BLAUDREAU  
RECORDER

\$ 8.00 PAID Bh DEPUTY