

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1
IMPORTANT - Read instructions on back before filling out form.

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Scott, James L.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. 7742
1B. MAILING ADDRESS P.O. Box 3175	1C. CITY, STATE Gardnerville, Nevada	1D. ZIP CODE 89410
1E. RESIDENCE ADDRESS	1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.
2B. MAILING ADDRESS	2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS	2F. CITY, STATE	2G. ZIP CODE
3. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET		
4. SECURED PARTY Bank of America Nevada NAME P.O. Box 98624 MAILING ADDRESS Las Vegas CITY Nevada STATE 89193-8624 ZIP CODE		4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 94-72/1224
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

All personal property of debtor used on or in connection with or related to that real property described in Exhibit "A" attached hereto and incorporated herein by this reference, including, but not limited to, all fixtures, machinery, appliances, equipment, furniture, accounts and personal property and general intangibles of every nature whatsoever, now or hereafter installed in, placed in, or delivered to said real property, which personal property is further covered by a Deed of Trust, a Construction Loan Agreement, an Assignment of Rentals and Leases; and a Security Agreement of even date herewith.

6A. *James L. Scott*
James L. Scott SIGNATURE OF RECORD OWNER

6B. _____
(TYPE) RECORD OWNER OF REAL PROPERTY

6C. \$ _____
MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7. Check <input checked="" type="checkbox"/> if Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)
8. Check <input checked="" type="checkbox"/> if Applicable	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403			

9. (Date) March 8, 1994

By: *James L. Scott* SIGNATURE(S) OF DEBTOR(S)
James L. Scott (TITLE)

Bank of America Nevada

By: *Gino Del Carlo* SIGNATURE(S) OF SECURED PARTY(IES)
Gino Del Carlo Vice President (TITLE)

TYPE NAME(S)

11. This Space for Use of Filing Officer
(Date, Time, File Number and Filing Officer)

07736

10. **Return Copy to**

Bank of America Nevada
NAME
SBA Lending Group, Unit 2019
ADDRESS
P.O. Box 98624
CITY, STATE
Las Vegas, Nevada 89193-8624
AND ZIP

332932

BK 0394 PG 4027

THIS SPACE FOR USE OF FILING OFFICER

James L. Scott
UCC-1 Financing Statement dated March 8, 1994

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of Land situate in the Town of Gardnerville, County of Douglas, State of Nevada, being a portion of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Beginning at the most Westerly corner of the lands described in the Deed to MILTON EDWARD BACON, Recorded June 27, 1961, in Book 7 of Official Records at Page 286, Douglas County, Nevada;
thence along the Northeast boundary line of U.S. Highway 395 North 44° 43' West, 48 feet to the most Southerly corner of the lands described in the Deed to CARL W. KIDMAN, a single man, Recorded December 10, 1971, in Book 94 of Official Records at Page 316, Douglas County, Nevada;
thence along the Southeast boundary line of said last mentioned lands North 45° 06' East 191.90 feet to a point on the Southwesterly boundary line of Mission Street;
thence along said last mentioned boundary line South 40° 29' East, 48 feet to the most Northerly corner of said lands of Bacon;
thence along the Northwesterly boundary of said lands of Bacon Southwesterly 191 feet to the point of beginning.

Being the same lands conveyed in the Deed from ASA NEAMAN, a single man to ELLE SUE SOUSA, a widow, Recorded Septemer 25, 1975, in Book 975 of Official Records, at Page 1034, Douglas County, Nevada.

Reference is also hereby made to that Record of Survey for JAMES L. SCOTT filed for record in Douglas County Recorders Office, Douglas County, Nevada, on December 21, 1993, in Book 1293, of Official Records, at Page 4494, as Document No. 325575.

Real property is commonly known as 1407 Main Street, Gardnerville, Nevada 89410

APN# 25-332-10

REQUESTED BY
B of A
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'94 MAR 22 AIO:58

SUZANNE BEAUDREAU
RECORDER
s/l6 PAIU KO DEPUTY

332932
BK 0394 PG 4028