

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1  
IMPORTANT - Read instructions on back before filling out form.

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>Sierra Tahoe Insurance Agencies, a Nevada corporation</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>94-2802566</b>
1B. MAILING ADDRESS <b>1516 Highway 395 #D</b>	1C. CITY, STATE <b>Gardnerville, Nevada</b>	1D. ZIP CODE <b>89410</b>
1E. RESIDENCE ADDRESS	1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>Carson Valley Insurance</b>		2A. SOCIAL SECURITY OR FEDERAL TAX NO.
2B. MAILING ADDRESS <b>1516 Highway 395 #D</b>	2C. CITY, STATE <b>Gardnerville, Nevada</b>	2D. ZIP CODE <b>89410</b>
2E. RESIDENCE ADDRESS	2F. CITY, STATE	2G. ZIP CODE
3. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET		
4. SECURED PARTY <b>Bank of America Nevada</b> P.O. Box 98624 CITY <b>Las Vegas</b> STATE <b>Nevada</b> ZIP CODE <b>89193-8624</b>		4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. <b>94-72/1224</b>
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted). All equipment and machinery, including power-driven machinery and equipment, furniture, fixtures now owned or hereafter acquired, wherever located, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith. A portion of the collateral may be affixed to real property located at 1407 Main Street, Gardnerville, Nevada 89410, legally described on Exhibit "A" attached hereto and made a part hereof by this reference. All inventory, raw materials, work in process and supplies now owned or hereinafter acquired, wherever located. All accounts receivable now outstanding or hereafter arising. All contract rights and general intangibles now in force or hereafter acquired.		
6A. <u>James L. Scott</u> SIGNATURE OF RECORD OWNER		6C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)
6B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY		
7. Check <input checked="" type="checkbox"/> if Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered
	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)
8. Check <input checked="" type="checkbox"/> if Applicable	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403	

THIS SPACE FOR USE OF FILING OFFICER

9. **Sierra Tahoe Insurance Agencies, a Nevada corporation dba Carson Valley Insurance** (Date) March 8, 19 94  
By: James L. Scott SIGNATURE(S) OF DEBTOR(S) (TITLE) President  
By: Gino De Carlo SIGNATURE(S) OF SECURED PARTY(IES) (TITLE) Vice President  
TYPE NAME(S)

11. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)  
**07737**  
**332933**  
**BK 0394 PG 4029**

10. Return Copy to  
NAME Bank of America Nevada  
ADDRESS SBA Lending Group, Unit 2019  
CITY, STATE AND ZIP P.O. Box 98624 Las Vegas, Nevada 89193-8624

Sierra Tahoe Insurance Agencies, a Nevada corporation  
dba Carson Valley Insurance  
UCC-1 Financing Statement dated March 8, 1994

**EXHIBIT "A"**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of Land situate in the Town of Gardnerville, County of Douglas, State of Nevada, being a portion of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Beginning at the most Westerly corner of the lands described in the Deed to MILTON EDWARD BACON, Recorded June 27, 1961, in Book 7 of Official Records at Page 286, Douglas County, Nevada;  
thence along the Northeast boundary line of U.S. Highway 395 North 44° 43' West, 48 feet to the most Southerly corner of the lands described in the Deed to CARL W. KIDMAN, a single man, Recorded December 10, 1971, in Book 94 of Official Records at Page 316, Douglas County, Nevada;  
thence along the Southeast boundary line of said last mentioned lands North 45° 06' East 191.90 feet to a point on the Southwesterly boundary line of Mission Street;  
thence along said last mentioned boundary line South 40° 29' East, 48 feet to the most Northerly corner of said lands of Bacon;  
thence along the Northwesterly boundary of said lands of Bacon Southwesterly 191 feet to the point of beginning.

Being the same lands conveyed in the Deed from ASA NEAMAN, a single man to ELLE SUE SOUSA, a widow, Recorded Septemer 25, 1975, in Book 975 of Official Records, at Page 1034, Douglas County, Nevada.

Reference is also hereby made to that Record of Survey for JAMES L. SCOTT filed for record in Douglas County Recorders Office, Douglas County, Nevada, on December 21, 1993, in Book 1293, of Official Records, at Page 4494, as Document No. 325575.

Real property is commonly known as 1407 Main Street, Gardnerville, Nevada 89410

APN# 25-332-10

REQUESTED BY  
R. J. A.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'94 MAR 22 AM 1:00

**332933**

BK 0394 PG 4030

SUZANNE BEAUDREAU  
RECORDER  
\$17.00 PAID ka DEPUTY