WHEN RECORDED MAIL TO: JAMES C. SHUGREN 2013 BOSTON WAY MODESTO, CA. 95355

Order No.
Escrow No. B57327JC
R.P.T.T. 110.50
XX Based on full value
Based on full value
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, REMINGTON ENTERPRISES, INC., a Nevada Corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to JAMES C. SHUGREN and PORNA A. SHUGREN, husband and wife, AS JOINT TENANTS WITH RIGHT OF SUVIVORSHIP

(GRANTEE),
all that real property in the County of DOUGLAS , State of Nevada,
being Assessor's Parcel Number 19-042-22 , specifically described as:
(Continued)

AK)

SEE ATTACHED LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

:

:

Dated February 23, 1994

REMINGTON ENTERPRISES, INC.

STATE OF NEVADA

County of Jackson

))SS. MICHAEL

MICHAEL REMINGTON, PRESIDENT

On TYCYCY 3, 1994 before me, a notary public, personally appeared MICHAEL REMINGTON

the Publich

of the above corporation, personally known or proved to me to be the person(s) whose name(s) IS subscribed to the above instrument who acknowledged that \(\sigma \) executed the instrument.

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

Notary Public

OFFICIAL SEAL
LISA E NORVELL
NOTARY PUBLIC - OFFICIAL
COMMISSION NO. 024205
MY COMMISSION EXPINES APRIL 29, 1997

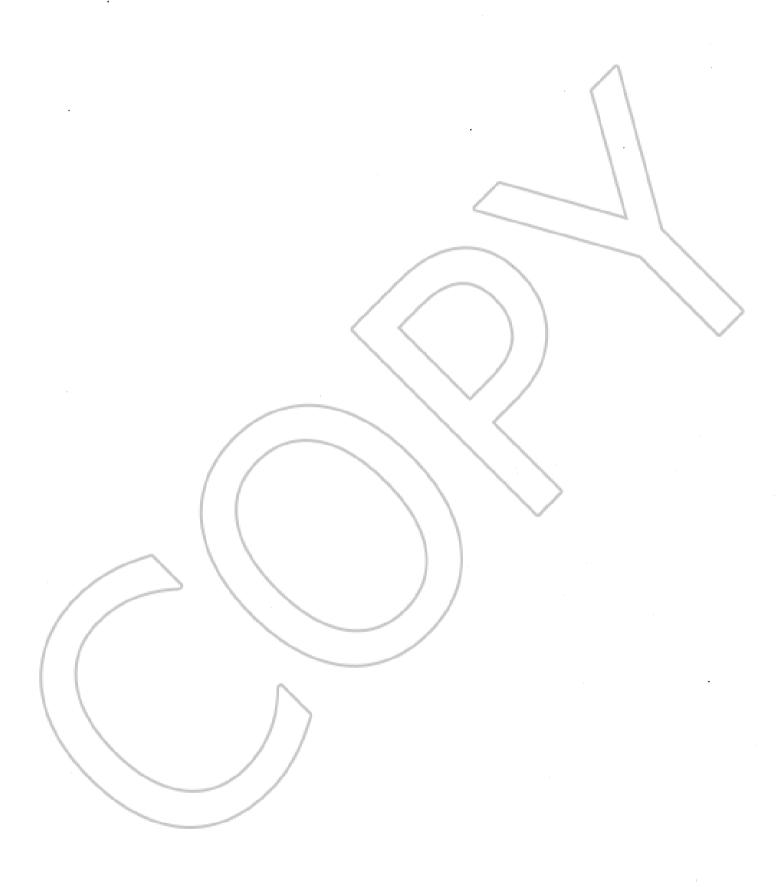
corp-deed

332956

All that certain lot, piece or parcel of land situate in Section 3, Township 12 North, Range 19 East M.D.B. & M. County of Douglas, State of Nevada, described as follows:

Parcel 4A, as set forth on the Parcel Map for JOE M. EDWARDS, PATRICIA R. EDWARDS, MICHAEL REMINGTON, SHIRLEY REMINGTON, RAYMOND M. SMITH, SCOTT M. SMITH, and ANGELA M. SMITH, filed for record in the Office of the Recorder, Douglas County, Nevada, on January 15, 1993 in Book 193, Page 2110, as Document No. 297458.

A.P.N. 19-042-22



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'94 MAR 22 P12:46

332956

BK 0394PG4098

SUZANNE BEAUDREAU
PAIU DEPUTY