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Box 2080 • Minden, NV 89423 15 16

MICHAEL SMILEY ROWE

Attorney at Law

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SUBAREA DRAINAGE COST SHARING AGREEMENT JIM D. LIEBHERR AND FLODEAN LIEBHERR ASSESSOR'S PARCEL NUMBER 25-151-28 JIM D. LIEBHERR AND FLODEAN LIEBHERR

COMES NOW, JIM D. LIEBHERR and FLODEAN LIEBHERR, husband and wife as joint tenants with right of survivorship, and not as tenants in common, herein after called "OWNERS" and the Town of Gardnerville, by and through its Chairman, hereinafter called "TOWN" and hereby agree as follows:

- OWNERS and TOWN agree that the TOWN is studying the potential drainage impacts from existing and proposed development within the TOWN, which study analyzes the lots and streets within the TOWN, and lists them according to their subarea, area and runoff potential. The TOWN also is analyzing sharing with developers of proposed water cost improvements, which share of costs will be determined based upon the runoff potential and area of property.
- The TOWN and OWNERS agree that the TOWN has established a maximum cost sharing amount for the OWNERS' property (as described in Exhibit "A" attached hereto) of \$1,354.16, which funds would be utilized for the proposed sand and oil interceptor, drop inlets, drain pipe, wet land enhancement, easement acquisition, maintenance and/or related water quality improvements when the Subarea Drainage Plan is developed and implemented.
- 3. The TOWN and OWNERS agree that the storm drainage and water quality improvements contemplated by the TOWN will enhance the area of the TOWN in which the OWNERS' property is

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Drainage Plan being implemented, OWNERS agree to contribute towards the costs of the Subarea Drainage Plan an amount not to exceed \$1,354.16.

- 4. The TOWN and OWNERS agree that the TOWN will accept this Agreement to contribute OWNERS' share of the Subarea Drainage Plan costs when the Plan is implemented, and upon thirty (30) days written notice to the OWNERS to deposit with the TOWN a sum not to exceed \$1,354.16.
- 5. The TOWN and OWNERS agree that this Agreement may be recorded and constitute an encumbrance against OWNERS' property until paid. This Agreement shall be binding upon the OWNERS and their heirs, assigns and successors in interest.

DATED this /o day of MAC. , 1994.

TOWN OF GARDNERVILLE

JIM D. LEDHERR

DOUGEAS W. SONNEMANN

CHAIRMAN

FLÖDEAN LIEBHERR OWNER

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ACKNOWLEDGEMENT

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Box 2080 • Minden, NV 89423 (702) 782-8141

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MICHAEL SMILEY ROWE

on <u>March</u> <u>25</u>, 1994, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared DOUGLAS W. SONNEMANN, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.



DIANE L. PETTITT

Notary Public - State of Nevada

Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES MAR. 1, 1996

NOTARIAL OFFICER

ACKNOWLEDGEMENT

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On <u>March</u> <u>10</u>, 1994, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared JIM D. LIEBHERR known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.



NOTARIAL OFFICER

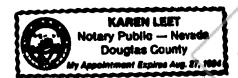
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ACKNOWLEDGEMENT

STATE OF NEVADA COUNTY OF DOUGLAS

on Mach 9, 1994, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared FLODEAN LIEBHERR known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.



Attorney at Law
P. O. Box 2080 • Minden. NV 89423
(702) 782-8141 MICHAEL SMILEY ROWE

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LEGAL DESCRIPTION

Being a portion of Section 3, Township 12 North, Range 20 East, M.D.B. & M., further described as:

Parcel 3A-2, as set forth on parcel map for Frank Scharo, recorded September 12, 1982, in Book 982, Page 970, as Document No. 71039 of Official Records of Douglas County, Nevada.

Said parcel being situate within Parcel A, Carson Valley Industrial Park, filed for record in the Office of the Douglas County Recorder December 13, 1979, in Book 1279, Page 700, as Document No. 39584, Official Records.

Assessment Parcel No. 25-151-28.

TOWN OF CONDS OF DOUGLAS CO.. NEVADA

EXHIBIT "A"

'94 NAR 25 P2:34

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SUZANNE BEAUDREAU
RECORDER

SPAID KO DEPUTY

Box 2080 • Minden, NV 89423 (702) 782-8141 MICHAEL SMILEY ROWE Attorney at Law P. 0. 3

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