ORDER NO: 94010038GG

## GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

John Baumgartner and Beverly Baumgartner, husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Deborah L. Rossler and Jeffrey A. Rossler, wife and husband

[Pefffee] A. Rossler A. Rossler, wife and husband

[Peffee] A. Rossler A. Rossler, wife and husband

[Peffee] A. Rossler A. Rossler, wife and husband

## Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| , | John Kolumgartur         | Buuly Bourngartney Beverly Baumgartner  |
|---|--------------------------|---|
|   | John Baumgartner         | Beverly Baumgartner                     |
|   |                          |   |
| / | STATE OF <u>NEVADA</u>   |   |
|   |                          | ):SS                                    |
| J | COUNTY OF DOUGLAS        | J                                       |
|   |                          |   |
|   | On <u>March 24, 1994</u> | , personally appeared before me, a Nota |
|   | Public, JOHN BAUMGARTNER |   |

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the province there is the same for the province the same for the same for the province the same for t

the same for the purposes therein stated.

WMAN

Witness our hands this 24th day of March

Notary Public

OFFICIAL SEAL
JEANNE M. NEWMAN
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY

Ny appointment expares February 15, 1997

The Grantor(s) declare(s):
Document Transfer Tax is \$132.60
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: as shown above

WHEN RECORDED MAIL TO: Jeffrey A. Rossler 3355 Place Ut. Carson City, NV 39702 All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All of that portion of Lot 176, in Block C, SILVERADO HEIGHTS NO. 2, filed for record in Book 679 of the County Recorder of Douglas County, Nevada at page 1486, as Document No. 33717, more particularly described as follows:

Beginning at the Northwesterly corner of said Lot 176, thence North 61°23'44" East, 156.49 feet; thence South 26°36'26" East 60.07 feet to the Southeasterly corner of said Lot 176; thence South 57°40'06" West, 133.65 feet to the beginning of a curve concave to the Northeast with a radius of 50 feet and a central angle of 41°24'37"; thence along said curve an arc length of 36.14 feet to a point of compound curvature; thence along a curve concave to the Northeast with a radius of 475 feet, a central angle of 4°34'57" an arc length of 37.99 feet to the POINT OF BEGINNING.

Assessors Parcel No. 13-272-46.

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NE VADA

'94 MAR 25 P3:38

333341

BK 0 3 9 4 PG 5 2 0 7

QUZANNE BEAUDREAU

PAND DEPUTY