RIDGEVIEW GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 18th day of March Joint Venture, a Nevada joint venture, Grantor, and	, 199 <u>4</u>	, between Ridge View
Richard P. Maurer, Jr. and Pamela L. Maurer, Hus	band and Wife as	Joint Tenants
with Right of Survivorship		, Grantee;
WITNESSETH:	\	\ \
That Grantor, in consideration of the sum of TEN DOLLARS America, paid to Grantor by Grantee, the receipt whereof is hereby ack and sell unto the Grantee and Grantee's heirs and assigns, all that certain State of Nevada, more particularly described on Exhibit "A" attached to the control of the sum of TEN DOLLARS America, paid to the control of the sum of TEN DOLLARS America, paid to Grantee and Grantee, the receipt whereof is hereby acknowledges.	nowledged, does by thes n property located and si	e presents, grant, bargain tuate in Douglas County,
TOGETHER with the tenaments, hereditaments and appurtena reversion and reversions, remainder and remainders, rents, issues and		g or appurtaining and the
SUBJECT TO any and all matters of record, including t reservations and leases, if any, rights of way, agreements and Am Covenants, Conditions and Restrictions recorded March 4, 1985, as Do County, Nevada, and which Declaration is incorporated herein by this re	ended and Restated D cument No. 114254, Off	eclaration of Timeshare icial Records of Douglas
TO HAVE AND TO HOLD all and singular the premises, Grantee and their assigns forever.	together with the appu	rtenances, unto the said
IN WITNESS WHEREOF, Grantor has executed this convey	ance the day and year f	ïrst hereinabove written.
STATE OF NEVADA) ss.	Ridge View Joint V Nevada joint ve	
On this 3rd day of 301Munhu,	By: ROP	ubar
199, personally appeared before me, a notate public, Robert W. Dunbar, known to me to be the agent of Ridge View Joint Ventuand he acknowledged to me that he executed the document on behalf	Robert W. Dun	bar, Agent
of said joint venture.	50-014-29-02	
K. Buckiel		FOR RECORDER'S USE
Notary Public K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City		
MY APPOINTMENT EXPIRES MAR. 10, 1997		
WHEN RECORDED, MAIL TO:		
Name: Richard P. Maurer, Jr. Pamela L. Maurer	•	
Street 1311 Warren Street Address: Martinez, CA 94553	_	
City & State:	3	133363
	' ВКОЗ	94PG5263

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condo-minium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Arca of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. 014 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Swing use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN 40-300-14 .

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., HEYADA

'94 MAR 28 A9:39

333363

BK 0394PG 5264

SUZARNE BE AUDREAU
SO RECORDER
PAINK DEPUTY