

R.P.T.T. \$ #10 + 8

QUITCLAIM DEED

ORDER NO.: 394-03

In consideration of \$ 0, receipt of which is acknowledged ALVIN W. RAY, JR., and SUSAN W. RAY, Trustee of The Ray Family Revocable Trust dated July 27, 1982 do hereby quitclaim to RAY - TAHOE PARTNERSHIP, a Nevada partnership, the following described the real property in the County of DOUGLAS, State of Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

APN# 01-020-04

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS, OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

PACIFIC TITLE, INC.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness our hands this 25th day of March, 19 94.

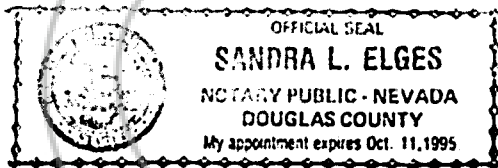
STATE OF NEVADA }  
COUNTY OF Douglas } SS

THE RAY FAMILY REVOCABLE TRUST DATED July 27, 1982

On March 25, 1994 and proved to be personally appeared before me, a Notary Public, Alvin W. Ray, Jr., Trustee and Susan W. Ray, Trustee who acknowledged that they executed the above instrument.

By [Signature]  
Alvin W. Ray, Jr., Trustee  
By [Signature]  
Susan W. Ray, Trustee

[Signature]  
Notary Public



WHEN RECORDED MAIL TO:  
Alvin W. Ray, Jr.  
c/o Hinchy, Witte, Wood Anderson & Hodges  
1901 First Avenue  
San Diego, CA 92101

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
Alvin W. Ray, Jr.  
P.O. BOX 4186  
Englewood, CO. 80155

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1

Commencing at the West Quarter corner of Section 3, Township 14 North, Range 18 East, M.D.B. & M., marked on the ground by a 2 inch pipe in a mound of stone; thence South 89°21' East along the East-West Center Line of said Section 3, a distance of 1312.03 feet to a 2 inch pipe at the Northeast corner of the parcel of land described in the Deed to W. J. Harris, recorded in Book U, page 89, Deed records, thence South 0°39' East along the Eastern line of Harris Parcel 1109.03 feet; thence South 75°08'50" West 273.07 feet; thence South 36°16'40" West 211.95 feet; thence South 20°49'40" West 28.11 feet, to the true point of beginning; thence South 20°49'40" West 176.88 feet; thence South 71°47'50" West 74.30 feet; thence South 0°18' West 319.95 feet to Meander Line of Lake Tahoe; thence North 67°50' East along said Meander Line of Lake Tahoe; 146.22 feet to line drawn South from the true point of beginning; thence North 503.72 feet to the true point of beginning. Situate in Lot 3 of said Section 3.

EXCEPTING THEREFROM the following described parcel:

Commencing at the West quarter corner of Section 3, Township 14 North, Range 18 East, M.D.B. & M., marked on the ground by a 2 inch pipe in a mound of stone; thence South 89°21' East along the East-West center line of said Section 3, a distance of 1312.03 feet to a 2 inch pipe at the Northeast corner of the parcel of land described in the Deed to W. J. Harris, recorded in Book U, page 89, Deed Records; thence South 0°39' East along the Eastern line of Harris parcel 1432.99 feet; thence South 73°07' West 180.83 feet; thence South 79°10'30" West 234.18 feet to the true point of beginning; thence South 79°10'30" West 64.03 feet; thence South 71°47'50" West 74.30 feet; thence South 65°54'30" East 70.68 feet; thence North 79°10'30" East 70.20 feet; thence North 50.90 feet to the true point of beginning.

Assessment Parcel No. 01-020-04

PARCEL 2

Commencing at the West quarter corner of Section 3, Township 14 North, Range 18 East, M.D.B. & M., marked on the ground by a 2 inch pipe in a mound of stone; thence South 89°21' East along the East-West center line of said Section 3, a distance of 1312.03 feet to a 2 inch pipe at the Northeast corner of the parcel of land described in the Deed to W. J. Harris, recorded in Book U, page 89, Deed Records; thence South 0°39' East along the Eastern line of Harris Parcel 1109.03 feet;  
CONTINUED.....

Douglas 02-001634

EXHIBIT

333407

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Continued....

thence South 75°08'50" West 273.07 feet; thence South 36°16'40" West 211.95 feet; thence South 20°49'40" West 204.99 feet; thence South 71°47'50" West 74.30 feet; thence South 0°18' West 319.95 to Meander Line of Lake Tahoe, the true point of beginning; thence North 67°50' East along said Meander Line of Lake Tahoe 146.22 feet; thence South to Lake Tahoe; thence Southwesterly along Lake Tahoe to a line drawn South from the true point of beginning; thence North to the true point of beginning.

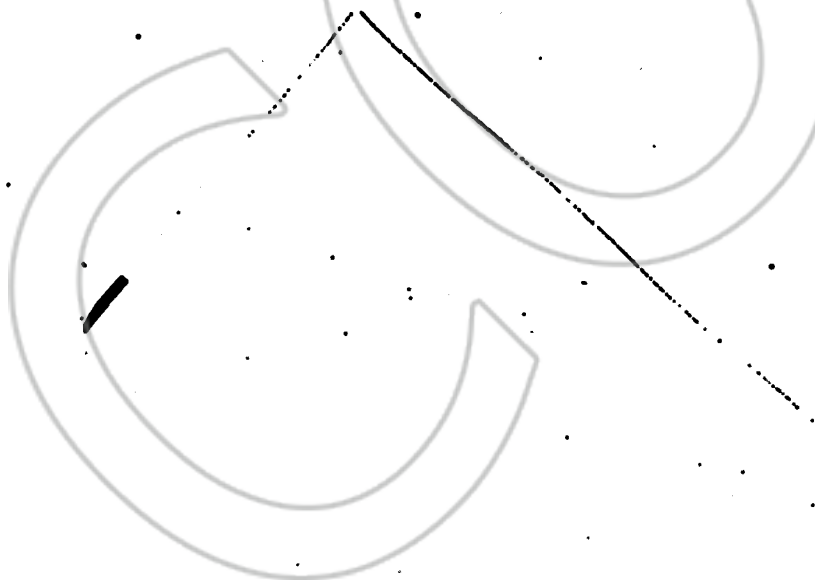
EXCEPTING THEREFROM any portion of the herein described property lying below the normal high water mark of Lake Tahoe.

PARCEL 3

Together with a non-exclusive easement and right of way, 50 feet wide, for roadway purposes, appurtenant to Parcels 1 and 2 herein above described, said easement and right of way described as follows:

Commencing at the West quarter corner of Section 3, Township 14 North, Range 18 East, M.D.B. & M., marked on the ground by a 2 inch pipe in a mound of stone; thence South 89°21' East along the East-West center line of said Section 3; a distance of 1312.03 feet to a 2 inch pipe at the Northeast corner of the parcel of land described in Deed to W. J. Harris, recorded in Book U, page 89, Deed Records; thence South 0°39' East along the Eastern line of Harris parcel 1432.99 feet to the true point of beginning; thence South 73°07' West 180.83 feet; thence South 79°10'30" West 298.21 feet; thence South 71°47'50" West 74.30 feet; thence South 65°54'30" East 70.68 feet; thence North 79°10'30" East 316.59 feet; thence North 73°07' East 168.91 feet to the Eastern line of said Harris parcel; thence North 0°39' West along the last mentioned line, 52.08 feet to the true point of beginning.

Also together with the non-exclusive right to use the easements and rights of way for roadway purposes conveyed to W. J. Harris, in Deed recorded in book U, page 67, Deed Records, Douglas County, Nevada.



REQUESTED BY  
**PACIFIC TITLE, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

94 MAR 28 AM 1:20

333407

BK 0394 PG 5364

SUZANNE BLAUGREAU  
RECORDER  
\$9.00 PAID *K2* DEPUTY