WHEN RECORDED METURN TO: CARY SO / DC 522
UNITED SAVINGS, P.O. BOX 2824
HOUSTON, TX 77252-2824
BU LN# 4668380 FHA CS# 331-011626
FN:4A # 1278013631

SPACE ABOVE LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST

STATE OF NEVADA

5

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF DOUGLAS

For value received, the undersigned hereby grants, assigns and transfers without recourse, representation or warranty, to the Secretary of DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, Washington, D.C., his successors and assigns, all right, title and interest in and to that certain Deed of Trust dated April 2, 1970, as executed by Norman.B. Saferite and Judith I. Saferite, wife, as Trustor, to Bankers Land Investment Company, as Trustee, and recorded on April 13, 1970, as Instrument No. 47765;

Book 75, Page 31, in the Office of the County Recorder of Douglas County, State of Nevada and describing land therein as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described a follows:

Lot 270, as shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO.2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965 in Book 1 of Maps, Filing No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.
"Without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instruments;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$ 10.132.14 together with the interest from the first day of March 1991 \$222 at the rate of 8.5 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said property and credit instruments."

Together with the note therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Dead of Trust.

M. Pelzel Aget. Secretary

Federal National Mortgage Association

SEAL

Vice President

STATE OF TEXAS

COUNTY OF DALLAS

On FEB 0 2 1994, before me the undersigned, a Notary Public in and for said State and County, personally appeared J.B. Forbes known to me to be the Vice President of Federal National Mortgage Association, and known to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

Witness my hand and official seal.

Prepared By:

Cary So

Notary Public

My commission expires:



333425



MAN STAN MAN THAN MAN THAN MAN STAN BROWN PARK MAN STAN BROWN PARK

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