

560490LBA

When recorded mail to
the Grantee as follows:
HARICH TAHOE DEVELOPMENTS
P. O. Box 5790
Stateline, NV 89449
APN: 40-040-67, 40-040-70,
40-050-42
RPTT: 41685

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 15th day of March,
1994, by and between JACK K. SIEVERS, a married man as his sole and
separate property, hereinafter referred to as "GRANTOR," and HARICH
TAHOE DEVELOPMENTS, a Nevada general partnership, hereinafter
referred to as "GRANTEE."

W I T N E S S E T H:

That GRANTOR, in consideration of the sum of TEN DOLLARS
(\$10.00), lawful money of the United States, and other good and
valuable consideration to him in hand paid by the GRANTEE, the
receipt whereof is hereby acknowledged, does by these presents
grant, bargain and sell to the GRANTEE, and to its successors and
assigns forever, all of his right, title and interest in and to
that certain real property, lying and situate in Douglas County,
state of Nevada, more particularly described in Exhibit "A,"
attached hereto and incorporated herein by this reference.

TOGETHER WITH all and singular the tenements,
hereditaments and appurtenances thereunto belonging or in anywise
appertaining and the reversion and reversions, remainder and
remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances, unto the said GRANTEE and to its successors and assigns forever.

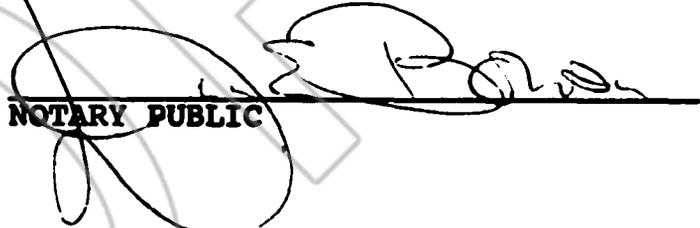
IN WITNESS WHEREOF, the GRANTOR has set his hand on the day and year first above written.



JACK K. SIEVERS

STATE OF NEVADA)
COUNTY OF Washoe) : ss.

On March 10, 1994, personally appeared before me, a notary public, JACK K. SIEVERS, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that he executed the foregoing document.



NOTARY PUBLIC


LAURA E. BOWSER
Notary Public - State of Nevada
Appointed Governor Douglas County
MY APPOINTMENT EXPIRES NOV. 14, 1995

All that real property in Douglas County, Nevada, more particularly described as follows:

Parcel One

A parcel of land located within the East one-half of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

Lot 72 as shown on the Tahoe Village Unit No. 1, 12th Amended Map, Document No. 272090 of the Douglas County Recorder's Office.

Parcel Two

A parcel of land located within the East one-half of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

Lot 73 as shown on the Tahoe Village Unit No. 1, 12th Amended Map, Document No. 272090 of the Douglas County Recorder's Office.

Parcel Three

A parcel of land located within the East one-half of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

Lot 157 as shown on the Tahoe Village Unit No. 1, 12th Amended Map, Document No. 272090 of the Douglas County Recorder's Office.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'94 APR -1 P3:25

DSHTD000.LEG

EXHIBIT "A"

333996

BK0494PG0148

WESTERN TITLE COMPANY
DOUGLAS COUNTY, NEVADA

\$9.00
DEPUTY