

Escrow S60490LBC

WHEN RECORDED MAIL TO:

Alex E. Burstein
7100 Woodbine Ave. Suite 319
Markham, Ontario LCR 5J2
Canada

RELEASE OF MEMORANDUM OF AGREEMENT

FOR VALUE RECEIVED, the undersigned hereby releases all of its right, title and interest in and to the MEMORANDUM OF AGREEMENT recorded June 25, 1993 as Document No. 310867 in Book 693, Page 5744, of Official Records in the office of County Recorder of Douglas County, Nevada, to the extent that it affects the land described as follows:

See Exhibit "A" attached hereto and incorporated herein by reference.

Dated MARCH 9, 1994

by 

ALEX ELIE BURSTEIN

333997

BK0494PG0149

STATE OF Florida)
COUNTY OF Broward) ss.

On March 9, 1994, before me, Darlene K. Shaffer

, a Notary Public in and for said County and State, duly commissioned and sworn, personally appeared Alex Elie Burstein, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Darlene K. Shaffer
Notary Public, State of June 7, 1997
My commission expires:



DARLENE K. SHAFFER
MY COMMISSION # CC212712 EXPIRES
June 7, 1997
BONDED THIRD PARTY FIDELITY INSURANCE, INC.

333997

BK0494PG0150

All that real property located in Douglas County, Nevada, more particularly described as follows:

Parcel One

A parcel of land located within the East one-half of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

Lot 32 as shown on the Tahoe Village Unit No. 2, 4th Amended Map, Document No. 94010 of the Douglas County Recorder's Office.

Parcel Two

A parcel of land located within the East one-half of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

Lot 31 as shown on the Tahoe Village Unit No. 2, 4th Amended Map, Document No. 94010 of the Douglas County Recorder's Office.

Parcel Three

A parcel of land located within the East one-half of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

Lot 30 as shown on the Tahoe Village Unit No. 2, 4th Amended Map, Document No. 94010 of the Douglas County Recorder's Office.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

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STANNE W. WRIGHT
RECORDER
\$900.00
JEREMY