WHEN RECORDED MAIL TO THE GRANTEE AS FOLLOWS:

ALEX E. BURSTEIN

7100 Woodbine Avenue, Suite 319

Markham, Ontario L3R 5J2

Canada

APN: 41-260-01 thru 06

41-260-08 thru 13

41-270-01 thru 06

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QUITCLAIM DEED

1994, by and between MARSHA BURSTEIN, wife of the GRANTEE. hereinafter referred to as "GRANTOR," and ALEX ELIE BURSTEIN, as his sole and separate property, herein referred to as "GRANTEE."

WITNESSETH:

That the GRANTOR in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, and other good and valuable consideration to her in hand paid by the GRANTEE, the receipt and sufficiency of which is hereby acknowledged, does by these presents hereby release, remise and forever quitclaim unto the GRANTEE and to his heirs, successors and assigns forever, all her right, title and interest in and to that certain real property lying and situate in Douglas County, state of Nevada, more particularly described in Exhibit "A" attached hereto incorporated herein by this reference.

TOGETHER WITH all and singular the tenements. hereditaments and appurtenances thereto belonging or in anywise

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appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said GRANTEE and to his successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has set her hand on the day and year first above written.

MADSHA BURSTEIN

STATE OF Florida

COUNTY OF DYMUNT

ss.

2 XMINA

NOTARY PUBLIC



DARLENE K. SHAFFER
MY COMMISSION & CC292712 EXPIRES
June 7, 1997

All that real property located in Douglas County, Nevada, more particularly described as follows:

Parcel One

A parcel of land located within the East one-half of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

Lot 32 as shown on the Tahoe Village Unit No. 2, 4th Amended Map, Document No. 94010 of the Douglas County Recorder's Office.

Parcel Two

A parcel of land located within the East one-half of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

Lot 31 as shown on the Tahoe Village Unit No. 2, 4th Amended Map, Document No. 94010 of the Douglas County Recorder's Office.

Parcel Three

A parcel of land located within the East one-half of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

Lot 30 as shown on the Tahoe Village Unit No. 2, 4th Amended Map, Document No. 94010 of the Douglas County Recorder's Office.

> REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

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