When recorded mail to the Grantee as follows: HARICH TAHOE DEVELOPMENTS

P. O. Box 5790

Stateline, NV 89449 APN: 41-260-01 thru 06

41-260-08 thru 13

41-270-01 thru 06

RPTT: DUL

SUCCECCEC

GRANT. BARGAIN AND SALE DEED

WITNESSETH:

That GRANTORS, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell to the GRANTEE, and to its successors and assigns forever, all of their right, title and interest in and to that certain real property, lying and situate in Douglas County, state of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein by this reference.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise

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appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances, unto the said GRANTEE and to its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has set his hand on the day and year first above written.

ALEX ELIE BURSTEIN

MONYX PROPERTIES, LTD.

Bv:

RIEX Elie BUNGEIN

Its PRESIDENT.

COUNTY OF Browned

on Mark 9, 1994, personally appeared before me, a notary public, ALEX ELIE BURSTEIN, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that he executed the foregoing document.

NOTARY PUBLIC



DARLENE K. SHAFFER
MY COMMISSION # CC292712 EXPIRES
June 7, 1997
BONDED THRU TRUY FAM INGURANCE, INC.

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on Harch G, 1994, personally appeared before me, a notary public, Mex Ele Bustum, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument and who acknowledged to me that he is the president of MONYX PROPERTIES, LTD., a Canadian corporation, and who acknowledged to me that he executed the foregoing Grant, Bargain and Sale Deed on behalf of said corporation.

NOTARY PUBLIC



DARLENE K. SHAFFER
MY COMMISSION # CC292712 EXPIRES
June 7, 1997
SONCED THRU THRU FARM INTERPRETATION

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All that real property located in Douglas County, Nevada, more particularly described as follows:

Parcel One

A parcel of land located within the East one-half of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

Lot 32 as shown on the Tahoe Village Unit No. 2, 4th Amended Map, Document No. 94010 of the Douglas County Recorder's Office.

Parcel Two

A parcel of land located within the East one-half of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

Lot 31 as shown on the Tahoe Village Unit No. 2, 4th Amended Map, Document No. 94010 of the Douglas County Recorder's Office.

Parcel Three

A parcel of land located within the East one-half of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

Lot 30 as shown on the Tahoe Village Unit No. 2, 4th Amended Map, Document No. 94010 of the Douglas County Recorder's Office.

> REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS OF NEVADA

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EXHIBIT "A"

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TUZAHKE HI AUGSEAU \$10 FAIL DEPUTY

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