

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

When recorded mail to  
the Grantee as follows:  
TAHOE VILLAGE  
HOMEOWNERS' ASSOCIATION  
P.O. BOX 5030

STATELINE, NV 89449

APN: 40-040-43; 40-021-23; 40-021-24;  
40-040-67; 40-040-70; 40-050-42;  
40-260-01 thru 06; 41-260-08 thru 13;  
41-270-01 thru 06

RPTT: escrow #3

Escrow No. S60746UC

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE, made this 30th day of March,  
1994, by and between HARICH TAHOE DEVELOPMENTS, a Nevada general  
partnership, hereinafter referred to as "GRANTOR," and TAHOE  
VILLAGE HOMEOWNERS' ASSOCIATION, a Nevada non-profit corporation,  
hereinafter referred to as "GRANTEE."

**W I T N E S S E T H:**

That GRANTOR, in consideration of the sum of TEN DOLLARS  
(\$10.00), lawful money of the United States, and other good and  
valuable consideration to it in hand paid by the GRANTEE, the  
receipt whereof is hereby acknowledged, does by these presents  
grant, bargain and sell to the GRANTEE, and to its successors and  
assigns forever, all of its right, title and interest in and to  
that certain real property, lying and situate in Douglas County,  
state of Nevada, more particularly described in Exhibit "A,"  
attached hereto and incorporated herein by this reference.

TOGETHER WITH all and singular the tenements,  
hereditaments and appurtenances thereunto belonging or in anywise

appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances, unto the said GRANTEE and to its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has set its hand on the day and year first above written.

HARICH TAHOE DEVELOPMENTS,  
a Nevada general partnership

By: LAKEWOOD DEVELOPMENT INC.,  
a Nevada corporation,  
General Partner

By: *Robert W. Dunbar*  
ROBERT W. DUNBAR, Treasurer

By: RIDGEWOOD DEVELOPMENT INC.,  
a Nevada corporation,  
General Partner

By: *Robert W. Dunbar*  
ROBERT W. DUNBAR, Treasurer

STATE OF NEVADA )  
                          ) :    ss.  
COUNTY OF Douglas )

On this 16<sup>th</sup> day of March, 1994,  
personally appeared before me, a notary public, ROBERT W. DUNBAR,  
personally known (or proved) to me to be the person whose name is  
subscribed to the above instrument, who acknowledged to me that he  
is the Treasurer of LAKEWOOD DEVELOPMENT INC., a Nevada  
corporation, general partner of HARICH TAHOE DEVELOPMENTS, a Nevada  
general partnership, and who further acknowledged to me that he

executed the foregoing instrument on behalf of said corporation as general partner.

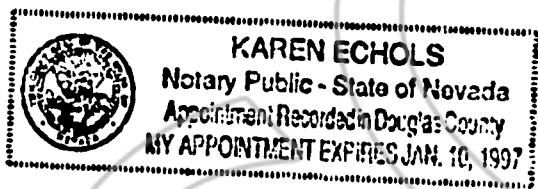


Karen Echols  
NOTARY PUBLIC

STATE OF NEVADA )  
                          : ss.  
COUNTY OF Douglas )

On this 16th day of March, 1994,  
personally appeared before me, a notary public, ROBERT W. DUNBAR,  
personally known (or proved) to me to be the person whose name is  
subscribed to the above instrument, who acknowledged to me that he  
is the Treasurer of RIDGEWOOD DEVELOPMENT, INC., a Nevada  
corporation, general partner of HARICH TAHOE DEVELOPMENTS, a Nevada  
general partnership, and who further acknowledged to me that he  
executed the foregoing instrument on behalf of said corporation as  
general partner.

Karen Echols  
NOTARY PUBLIC



**EXHIBIT "A"**

All that real property located in Douglas County, Nevada,  
more particularly described as follows:

**Parcel One**

A parcel of land located within the East one-half of  
Section 30, Township 13 North, Range 19 East, MDB&M, Douglas  
County, Nevada, being more particularly described as follows:

Lot 32 as shown on the Tahoe Village Unit No. 2, 4th  
Amended Map, Document No. 94010 of the Douglas County Recorder's  
Office.

**Parcel Two**

A parcel of land located within the East one-half of  
Section 30, Township 13 North, Range 19 East, MDB&M, Douglas  
County, Nevada, being more particularly described as follows:

Lot 31 as shown on the Tahoe Village Unit No. 2, 4th  
Amended Map, Document No. 94010 of the Douglas County Recorder's  
Office.

**Parcel Three**

A parcel of land located within the East one-half of  
Section 30, Township 13 North, Range 19 East, MDB&M, Douglas  
County, Nevada, being more particularly described as follows:

Lot 30 as shown on the Tahoe Village Unit No. 2, 4th  
Amended Map, Document No. 94010 of the Douglas County Recorder's  
Office.

**Parcel Four**

A parcel of land located within the East one-half of  
Section 30, Township 13 North, Range 19 East, MDB&M, Douglas  
County, Nevada, being more particularly described as follows:

Lot 72 as shown on the Tahoe Village Unit No. 1, 12th  
Amended Map, Document No. 272090 of the Douglas County Recorder's  
Office.

**Parcel Five**

A parcel of land located within the East one-half of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

Lot 73 as shown on the Tahoe Village Unit No. 1, 12th Amended Map, Document No. 272090 of the Douglas County Recorder's Office.

**Parcel Six**

A parcel of land located within the East one-half of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

Lot 157 as shown on the Tahoe Village Unit No. 1, 12th Amended Map, Document No. 272090 of the Douglas County Recorder's Office.

**Parcel Seven**

A parcel of land located within the Northeast one-quarter of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

Lot 39A and Lot 39B as shown on the Tahoe Village Unit No. 1, 12th Amended Map, Document No. 272090 of the Douglas County Recorder's Office.

**Parcel Eight**

A parcel of land located with the East one-half of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

Lot 80 as shown on the Tahoe Village Unit No. 1, 12th Amended Map, Document No. 272090 of the Douglas County Recorder's Office.

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

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UZANNE LEWIS  
RECORDER  
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