

WHEN RECORDED MAIL TO  
THE GRANTEE AS FOLLOWS:  
HARICH TAHOE DEVELOPMENTS  
P. O. Box 5790  
Stateline, NV 89449  
APN: A portion of 42-010-01  
RPTT: 02/01/97 #3

**QUITCLAIM DEED**

THIS INDENTURE, made this 30th day of March,  
1994, by and between TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, a  
Nevada non-profit corporation, hereinafter referred to as  
"GRANTOR," and HARICH TAHOE DEVELOPMENTS, a Nevada general  
partnership, hereinafter referred to as "GRANTEE."

**W I T N E S S E T H:**

That the GRANTOR in consideration of the sum of TEN  
DOLLARS (\$10.00) lawful money of the United States, and other good  
and valuable consideration to it in hand paid by the GRANTEE, the  
receipt and sufficiency of which is hereby acknowledged, does by  
these presents hereby release, remise and forever quitclaim unto  
the GRANTEE and to its successors and assigns forever, all its  
right, title and interest in and to that certain real property  
lying and situate in Douglas County, state of Nevada, more  
particularly described in Exhibit "A" attached hereto and  
incorporated herein by this reference.

TOGETHER with an exclusive easement to use, construct,  
maintain and repair a pedestrian bridge in the air space above the

real property described in Exhibit "B" attached hereto and incorporated herein by this reference.

This conveyance shall be subject to the provisions of the Declaration of Covenants, Conditions and Restrictions for Tahoe Village Units 1, 2 and 3, recorded July 26, 1989, as Document Number 207446 in the Official Records of Douglas County, Nevada, and Article VI thereof.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said GRANTEE and to its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has set its hand on the day and year first above written.

TAHOE VILLAGE HOMEOWNERS'  
ASSOCIATION, a Nevada  
non-profit corporation

By: *Stan Hansen*  
Stan Hansen, Director

By: *R.W. Dunbar*  
R.W. Dunbar, Director


By: *C.R. Sewell*  
C.R. Sewell, Director

By: *Frederick W. Purdy*  
Frederick Purdy, Director

By: *Lisa Wilson*  
Lisa Wilson, Director

STATE OF NEVADA )  
 :  
 : ss.  
COUNTY OF Douglas )


On this 29<sup>th</sup> day of MARCH, 1994, personally appeared before me, a notary public, Stan Hansen, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged to me that he is a Director of TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, a Nevada non-profit corporation, and who further acknowledged to me that he executed the foregoing instrument on behalf of said corporation.

 PAUL W. PFOTENHAUER  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
MY APPOINTMENT EXPIRES FEB. 25, 1997

  
\_\_\_\_\_  
NOTARY PUBLIC

STATE OF NEVADA )  
 :  
 : ss.  
COUNTY OF DOUGLAS )

~~On this 30th day of MARCH, 1994, personally appeared before me, a notary public, Fredrick Purdy, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged to me that he is a Director of TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, a Nevada non-profit corporation, and who further acknowledged to me that he executed the foregoing instrument on behalf of said corporation.~~

  
\_\_\_\_\_  
NOTARY PUBLIC

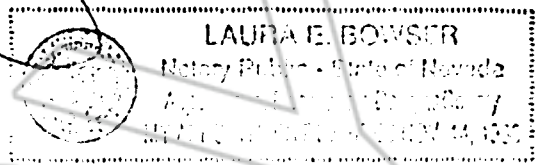
STATE OF NEVADA )  
 :  
 : ss.  
COUNTY OF Douglas )

On this 30<sup>th</sup> day of MARCH, 1994, personally appeared before me, a notary public, C.R. Sewell, personally known

(or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged to me that he is a Director of TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, a Nevada non-profit corporation, and who further acknowledged to me that he executed the foregoing instrument on behalf of said corporation.

*Laura E. Bowser*  
NOTARY PUBLIC

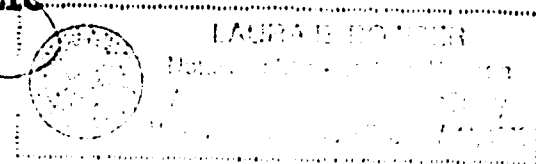
STATE OF NEVADA )  
                                  ): ss.  
COUNTY OF Douglas )



On this 30th day of March, 1994, personally appeared before me, a notary public, R.W. Dunbar <sup>keel</sup>, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged to me that he is a Director of TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, a Nevada non-profit corporation, and who further acknowledged to me that he executed the foregoing instrument on behalf of said corporation.

*Laura E. Bowser*  
NOTARY PUBLIC

STATE OF NEVADA )  
                                  ): ss.  
COUNTY OF Douglas )



On this 30th day of MARCH, 1994, personally appeared before me, a notary public, Lisa Wilson, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged to me that she is a Director of TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, a Nevada non-profit

corporation, and who further acknowledged to me that she executed the foregoing instrument on behalf of said corporation.



Christine Pozniak  
NOTARY PUBLIC

STATE OF NEVADA,

ss.

County of Douglas.....

On March 30, 1994..... personally appeared before me,

DATE

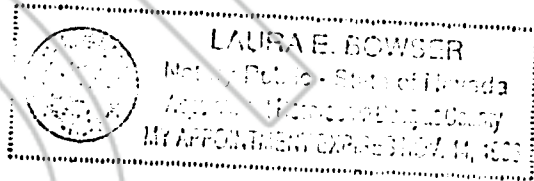
a Notary Public (or judge or other authorized person, as the case may be), .....

Frederick Purdy.....

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Douglas..... the day and year in this certificate first above written.

[Signature]  
Signature of Notary



CARLISLE'S FORM NO. 38 N (ACKNOWLEDGEMENT GENERAL) — B35045

**RIDGE TAHOE  
BUILDING 16 REVISED BRIDGE EASEMENT  
LEGAL DESCRIPTION**

March 22, 1994

A 13 foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

**BEGINNING** at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

Containing 361 square feet more or less.



3-22-94

**EXHIBIT "B"**

**334004**

BK0494PG0180

**RIDGE TAHOE  
REVISED LOT 42  
LEGAL DESCRIPTION**

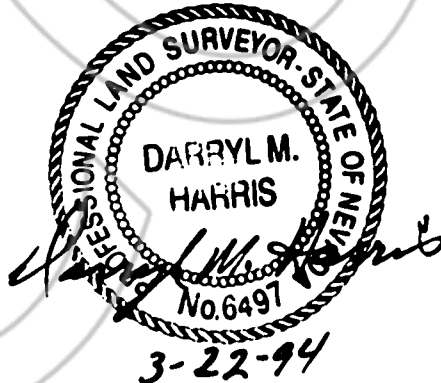
March 22, 1994

A parcel of land located within the East one-half of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point which bears S. 76°44'58" E., 398.64 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 44°56'48" E., 117.02 feet;  
thence S. 45°03'12" W., 178.90 feet;  
thence S. 44°56'48" E., 10.80 feet;  
thence S. 37°33'12" W., 74.03 feet;  
thence N. 59°56'48" W., 10.80 feet;  
thence S. 30°03'12" W., 165.02 feet;  
thence S. 61°18'25" W., 16.24 feet;  
thence N. 59°56'48" W., 114.84 feet;  
thence N. 30°03'12" E., 233.88 feet;  
thence N. 45°03'12" E., 204.38 feet;  
thence N. 57°01'10" E., 30.16 feet to the POINT OF BEGINNING.

Containing 56,512 square feet more or less.



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'94 APR -1 P3:50

EXHIBIT "A"

334004

BK 0494 PG 0181

APR 1 1994  
\$13<sup>00</sup> Bk DEPUTY