

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH: That

M.R.F. INC., doing business as RARE EARTH

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

MICHAEL^{E.}/HARTLEY AND DEBORAH^{A.}/HARTLEY, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

ASSESSMENT PARCEL NO. 03-192-13

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 28 day of Feb, 1994.

M.R.F. INC. DBA RARE EARTH
an Oregon corporation

Matthew R. Frey
Matthew R. Frey
President

STATE OF OREGON)
) :SS
COUNTY OF Jackson)

On 28th February, 1994, personally appeared before me, a Notary Public, Meiwan F. Richards who is the President of M.R.F., Inc. dba Rare Earth, an Oregon corporation, personally known or proved to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that he executed the same for the purposes therein stated.

Meiwan F. Richards
Notary Public



WHEN RECORDED MAIL TO:
MICHAEL HARTLEY
1345 HORSEMILL ROAD
EL CAJON, CA 92021

The Grantor(s) declare(s):
Document Transfer Tax is \$629.20
(X) computed on full value of
property conveyed

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

334005

BK0494PG0182

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of DOUGLAS, State of Nevada, described as follows:

PARCEL 1:

That portion of Lot 7 and Lot 3, Section 34, Township 14 North, Range 18 East, M.D.B. & M., filed in the office of the County Recorder of Douglas County, Nevada in Book R of Deeds, at page 163, that is described as follows:

COMMENCING at the Southeast corner of said Lot 7, and running thence North 89°53' West, along the South line of said lot, a distance of 100 feet; thence North 0°31' East, parallel with the East line of said lot, a distance of 120 feet to a point on the North line of a road and utility easement, the POINT OF BEGINNING; thence along said easement North 89°53' West a distance of 50 feet, thence North 0°31' East a distance of 80 feet to a point on the North line of said Lot 7, thence South 89°53' East, along said North line a distance of 150 feet to the Northeast corner of said Lot; thence South 0°31' West, along the East line of said lot, a distance of 80 feet, more or less, to a point which bears South 89°43' East from the POINT OF BEGINNING; thence North 89°53' West a distance of 100 feet to the POINT OF BEGINNING.

Assessors Parcel No. 3-192-13

PARCEL 2:

An undivided one-fourth interest in that certain well that bears South 4°43'40" West, a distance of 3848.88 feet from the North Quarter Section corner of Section 34, Township 14 North, Range 18 East, M.D.B. & M., situate in the County of Douglas, State of Nevada, with an undivided one-fourth interest in the pump house equipment used in connection therewith, and the right to use an existing pipeline from said well to the hereinafter described easement with the right to install an additional pipeline paralling the course of said existing pipeline and installed as as close thereto as possible, together with the right to repair, replace and maintain the same.

TOGETHER WITH the non-exclusive right to use for ingress to and egress from the parcel hereby conveyed and for the purpose of installing, maintaining and replacing utility and other services for the benefit of the parcel hereby conveyed, a strip of land 20 feet in width and particularly described as follows:

COMMENCING at the Southeast corner of said Lot 7, and running thence North 89°53' West, along the South line of said Lot, a distance of 100 feet; thence North 0°31' East, parallel with the East line of said lot, a distance of 100 feet to the POINT OF BEGINNING; thence continuing North 0°31' East parallel with the East line of said Lot, a distance of 20 feet to a point; thence North 89°53' West a distance of 202.8 feet, more or less, to the Eastern right of way line of U.S. Highway No. 50; thence Southerly along said Eastern right of way line a distance of Southerly along said Eastern right of way line a distance of 20 feet, more or less, to a point which bears North 89°53' West from the POINT OF BEGINNING; thence South 89°53' East a distance of 200.5 feet more or less, to the POINT OF BEGINNING.

3340C5

BK 0494 PG 0183

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'94 APR -1 P3:57

334005

BK 0494PG0184

ZAYNE LEAH WEAVER
RECORDER
\$ 9⁰⁰ FEE *DL* DEPUTY