

# Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 2 day of April Feb, 19 93  
recorded in Book 293 pg 264 as Instrument No. 298627 In the Office of the  
County Recorder of Douglas County, State of NEVADA, a Mechanic's Lien,  
by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate  
in the County of Douglas, State of Nev, to wit:  
(Set forth legal description described in original Mechanic's Lien)

APN 7-180-22

108 Hawthorne  
Stateline, NV. 89449

### EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of Lot 6 of the revised Plat of the NE 1/4 of the NW 1/4 of Section 26, Township 13 North, Range 18 East, N.D.S. & N., Douglas County, Nevada, more particularly described as follows:

Beginning at a point on the Section line between Sections 23 and 26, Township 13 North, Range 18 East, N.D.S. & N., which bears North 89° 46' West, 319.00 feet from the quarter corner between said Sections 23 and 26; thence South 0° 00' West, 1033.99 feet to the true point of beginning; thence South 0° 00' West 87.83 feet; thence North 89° 46' West 163.80 feet; thence North 0° 00' East 87.83 feet; thence South 89° 46' East 163.80 feet to the true point of beginning.

EXCEPTING THEREFROM all of the minerals and mineral ores of any kind, nature and description, on or beneath the surface of said lands, and of the right to prospect for, mine and remove said minerals and mineral ores which said minerals and mineral ores and said excluded rights are specifically reserved unto party of the first part as set forth in Deed executed by Clover Valley Lumber Company, recorded December 20, 1947 in Book V of Deeds at Page 321, as Document No. 6199.

ASSESSOR'S PARCEL NO. (APN) 07-180-22

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have herunto set my hand/our hands this 4 day of April, 19 94

Don Holloway  
Signature  
Don Holloway  
Print or type name here

\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Print or type name here

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )  
On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_  
personally appeared before me, a Notary Public

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that \_\_\_\_\_ he \_\_\_\_\_ executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TO  
NAME Don Holloway  
ADDRESS Box 2590  
CITY/ST/ZIP Stateline, NV. 89449  
If applicable mail tax statements to

NAME  
ADDRESS  
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

REQUESTED BY  
D. Holloway  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

94 APR -4 11:58

334062

SUZANNE BEAUDREAU  
RECORDER

\$ 7.00 PAID Bk DEPUTY

BK 0494 PG 0301