

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

HAROLD MOORE who acquired title as  
HAROLD E. MOORE AND JOYCE MOORE, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

LEO *L. L.*

THOMAS~~XXX~~ DRINKWINE AND DORELEE A. DRINKWINE, HUSBAND AND WIFE AS JOINT TENANTS  
WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

APN No. 23-472-67

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness *their* hand S this 25 day of March, 1994.

STATE OF NEVADA

County of Carson City

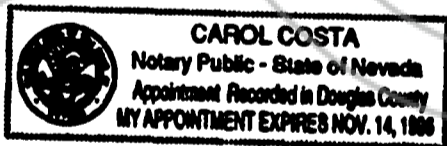
On March 25 1994  
personally appeared before me  
a Notary Public Harold Moore  
Joyce Moore

*Harold Moore*  
HAROLD MOORE  
*Joyce Moore*  
JOYCE MOORE

who acknowledged that they  
executed the above instrument.

*Carol Costa*  
Notary Public

ORDER NO. M57465TOK  
ESCROW NO. C12038CAC



WHEN RECORDED MAIL TO:  
THOMAS L. DRINKWINE  
1508 Wildflower  
Gardnerville, Nevada 89410

The grantor(s) declare(s):  
Documentary transfer tax is \$308.75  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens  
and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

THOMAS L. DRINKWINE  
1508 Wildflower  
Gardnerville, Nevada 89410

SCARPELLO & ALLING  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
600 E. WILLIAM ST., #301  
CARSON CITY, NV 89701  
(702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NV 89449  
(702) 588-6676

334067

BK 0494PG0313

**DESCRIPTION**

All that certain lot, piece, or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Northeast 1/4 of Section 35, Township 13 North, Range 20 East, N.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Lot 8 of WILDFLOWER RIDGE Unit 5 as said subdivision is shown per Document No. 241310 of the Official Records of said Douglas County.

Excepting therefrom the following described parcel:

Beginning at the Northwesterly corner of said Lot 8; thence Southeasterly along the Northeastery line of said Lot 8, South 68°43'31" East, 453.52 feet to a point on the Westerly right-of-way line of Wildflower Court, a radial line through said point bears North 68°43'31" West, said point also being the Northeastery corner of said Lot 8; thence South 82°01'26" West, 430.32 feet to a point on the Westerly line of said Lot 8; thence Northerly along said Westerly line North 0°54'20" East, 224.29 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey supporting a boundary line adjustment for H & S Construction, Inc., Gary Griffith and Barbara Rae Smith, filed for record with the Douglas County Recorder on May 13, 1993 in Book 593, Page 2495, as Document No. 307011.

A.P.N. 23-472-67

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

94 APR -4 P12:16

**334067**

BK0494PG0314

SUZANNE BEAUDREAU  
RECORDER  
\$ 8.00 PAID ka DEPUTY