

WHEN RECORDED MAIL TO:
ASSET PRESERVATION, INC.
8700 AUBURN-FOLSOM ROAD, SUITE 600
GRANITE BAY, CA 95746

Order No.
Escrow No. B57708JC
R.P.T.T. 85.15
XX Based on full value
Based on full value
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, SIERRA NEVADA LANDCO, INC., a Nevada corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to ASSET PRESERVATION, INC., a California corporation,

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 27-824-01, specifically described as: Lot 22, as shown on the Final Map of SILVERANCH UNIT 1-A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 3, 1994, in Book 194, Page 256, as Document No. 326668. A.P.N. 27-140-01

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS NOW OF RECORD AS RECORDED ON JANUARY 5, 1994, IN BOOK 194, AT PAGE 659, DOUGLAS COUNTY, NEVADA RECORDS.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated March 31, 1994

STATE OF NEVADA

County of Douglas)

)SS.

On MARCH 31, 1994, before me, a notary public, personally appeared RICHARD L. CABLE the PRESIDENT of the above corporation, personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

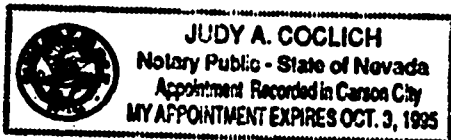
SIERRA NEVADA LANDCO, INC.

BY: [Signature]
RICHARD L. CABLE, PRESIDENT

MAIL TAX STATEMENT TO:
SAME AS ABOVE

.....
FOR RECORDER'S USE

[Signature]
Notary Public



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

94 APR -4 P12:22

SURANNE BLAUDREAU
RECORDER
PAID K DEPUTY

corp-deed

334071

BK 0494 PG 0338